

Fight Restrictive Clauses In 3 Places

World Bill of Rights Gets Catholic Support

Jewish Telegraphic Agency

WASHINGTON—Support for an international bill of rights was voiced in a memorandum on post-war policies issued by the Archbishops and Bishops of the administrative board of the National Catholic Welfare Conference. The section urging a bill of rights said in part: "In all history, and particularly in modern history, from the unjust treatment of dangers to world peace have come minorities, the denial of civil and religious liberties and other infringements on the inborn rights of men. To remove these dangers, the nations should adopt an International Bill of Rights, in which men and groups everywhere would be guaranteed the full enjoyment of their human rights."

"That this definitely a matter of international concern is evident in the problem now confronting the intergovernmental committee in regard to displaced persons. If they are reluctant to return to their homelands, it is largely because they cannot look forward to the enjoyment of fundamental human rights under the new tyrannies in control."

"Active participation in the international organization ought to be conditioned on the acceptance of this Bill of Rights. Will a nation which does not make its own

citizens secure in the enjoyment of their human rights work honestly and sincerely for the maintenance of world peace and mutual co-operation in the international community?"

World Bill of Rights Impractical—Thomas

Special

INDIANAPOLIS — A bill of rights on the order of the guarantees of freedom in our own Constitution is impractical for the world at this time, Norman Thomas declared in an address at Beth El Temple here. As an ideal or a goal, the bill of rights would have the value of moral sanction but could not be enforced. He offered the example of Russia intervening by force with the treatment of Negroes in the state of Mississippi, or of the United States making the same move towards some other great power.

NON-JEWISH BODIES NAME TWO JEWISH WOMEN AS CONFERENCE CONSULTANTS

Special

NEW YORK—Miss Jane Evans, on leave of absence as executive director of the National Federation of Temple Sisterhoods, has been appointed a consultant, and Mrs. Arthur Brin of Minneapolis, past national president of the National Council of Jewish Women, has been appointed alternate con-

sultant to the American delegation to the United Nations Security Conference in San Francisco.

Miss Evans is director of the National Peace Conference, which she will represent at San Francisco, and Mrs. Brin was appointed as alternate by the Women's Action Committee for Victory and Lasting Peace.

Illinois House Gets Bill Outlawing Property Clauses

Special

SPRINGFIELD, Ill. — Bills to outlaw restrictive property covenants which have resulted in the segregation of racial groups were introduced last week in the Illinois House of Representatives.

One measure was introduced by a Democratic group and one by a Republican group. The bills are expected to become one of the most hotly contested issues of this session. Many previous legislative attempts to make such covenants illegal have been beaten.

The measures would make restrictions "as against public policy" and would repeal the sections of the statutes which now permit them to be executed. All covenants which restrict the sale, lease or rental of any property "by any person or persons of a particular race, color, creed or religion" would be declared to be "void as against public policy and wholly unenforceable."

Deny Report Weizmann Not Coming to U. S.

Jewish Telegraphic Agency

LONDON — Zionist circles here denied a report published in the United States that Dr. Chaim Weizmann would definitely not go to San Francisco because of illness.

They pointed out that while the president of the Jewish Agency would not leave for America until he recuperates from an operation on his eye which is scheduled to be performed within the next few days, there is still a possibility that he may go to San Francisco for the latter stages of the conference.

Jews Can't Buy Land In New Development

Special

MIAMI, Fla.—Insertion of a clause by a real estate dealer prohibiting Jews from buying property in a new development, has aroused the Jewish community of Miami Beach, and brought forth stinging editorials in the Miami Daily News.

The clause in the deed says that no portions of said community can "ever be used or occupied, domestic servants excepted, by any person of Jewish or Hebrew descent or race, or by any other person of any race or descent other than Caucasian."

The Daily News editorial said: "The American courts, which are the last resort of democratic justice, should find ways to rule totally out of order a new type of real estate contract which has been drawn up by Victor Nurni, Fort Lauderdale developer. . . . This is a clause which might have been lifted from the Nuremberg laws of Germany . . ."

Pope Pius, Shertok Talk Jewish Position

Special

ROME—Moshe Shertok, chief of the Political Bureau of the Jewish Agency, on his way from Palestine to attend the San Francisco conference, was received by Pope Pius at the Vatican, it was learned this week. The discussion centered around the situation of European Jewry and Jewish reconstruction in Palestine.

Chaplain Promoted

Chaplain Samuel Silver, stationed in the Philippines, has been promoted to Captain.

Real Estate Body Takes Ad Saying It's National Rule

A resolution against the discriminatory agreement of the Ridgewood, N. J. Real Estate Board, which has agreed not to sell or rent property to Jews, was sent to the New Jersey Real Estate Commission by the New Jersey Jewish War Veterans. The resolution, also sent to Governor Walter E. Edge and Attorney General Walter D. Van Riper of New Jersey, asked that the practices of the Ridgewood realtors, contrary to the purpose of the war, be acted against and discouraged, "since it is a privilege to conduct business in the state," and called upon the governor and attorney general for legislation outlawing such practices.

Take Full Page Ad

The Ridgewood Board of Realtors, Inc., in a full-page newspaper advertisement defended itself by calling attention to a clause in the code of the National Association of Real Estate Boards, which says: "A realtor never should be instrumental in introducing into a neighborhood a character of property or occupancy, members of any race or nationality, or any individuals whose presence will clearly be detrimental to property values in the neighborhood."

The Ridgewood realtors agreed to come to public notice when the Board voted 7 to 6 against disciplinary action against a member firm which had sold a house to a person of Jewish parentage. The dealers declared that their code was aimed at "undesirables," and not at Jews or any other minority.

Brooklyn Synagogue Desecrated By Vandals

Special

NEW YORK—Extensive damage to the synagogue of the Jewish Education Alliance of Greenpoint, Brooklyn, wrecked by vandals last Friday night will be investigated personally by District Attorney William O'Dwyer who said he was seriously disturbed over the desecration and assigned Assistant District Attorney Edward J. Heffernan to devote his entire time to the investigation.

The damage was so serious that it was impossible to hold memorial services for President Roosevelt, which had been arranged for Saturday morning. The service was held in a basement classroom which accommodated only a few of the 1,000 persons assembled to attend.

New Appeal Made for UJA Reconstitution

Jewish Telegraphic Agency

SYRACUSE, N. Y.—A resolution urging the Council of Jewish Federations and Welfare Funds, and its membership, to continue their efforts for the reconstitution of the United Jewish Appeal, was adopted here at a conference of representatives from eight major New York State Jewish communities forming the New York Region of the Council.



Jewish Bodies In 2 Nazi Concentration Camps

U. S. Troops are uncovering uncontrovertible evidence of Nazi slaughter of deportees in their infamous death camps. Most of the victims are Jews, as could have been expected. At left of medical corps Maj. John R. Scotti, 34, of Brooklyn, N. Y., a member of the Fourth Armored Division, U. S. 3rd Army, is shown inspecting some of the 4,000 bodies found at a prison

camp at Ohrdruf, Germany. In the scene at right, a Signal Corps radiophoto, troops of Lt. Gen. George S. Patton's Third Army come upon the gruesome sight of the slain internees of a concentration camp, strewn across the grounds where they had fallen when the Nazis in their haste to retreat had machine-gunned them.

(International).

Sermon of The Week

The Secret of Israel's Survival During The Ages Explained

By RABBI URI MILLER
New Orleans, La.

It has become "smart" and "modern" to ridicule the dietary laws. Any number of young people—and some not so young—feel they have graduated into intellectual maturity by eating ham. They are no longer old-fashioned. They no longer inconvenience themselves by keeping "kosher" homes.

And yet if one seeks to find the secret of Israel's survival through the ages and Israel's spiritual eminence, there is but one honest conclusion—the observance of laws of kashrus. No lip service to ideals kept Israel intact and constantly aware of its "chosen-ness." Rather it was kashrus and the close-knit community life it made necessary; it was this constant reminder of Israel's distinctiveness. And if today you wish to judge the vitality of a Jewish community, judge it not by talk of "loyalty" to Judaism which is cheap, but by adherence to the discipline of the Jewish dietary laws.

Recently the Eternal Light radio program depicted the life of Waldemar M. W. Haffkine whose discovery of the anti-cholera vaccine and Bubonic plague serum have saved the lives of many millions of men. The following depicts a scene between him and the famous Louis Pasteur. They are seated at Pasteur's dinner table.

Pasteur: We're glad to have you Haffkine. Professor Metchnikoff has recommended you very highly. Don't you like food, Haffkine?

Haffkine: Why, the bread is fine, Monsieur.

Pasteur: I'm sorry. Metchnikoff told me you observe the Jewish dietary laws. Let me get you some hard boiled eggs.

Haffkine: Thank you, Monsieur. Pasteur: Haffkine, it's been my rule never to discuss a man's religion . . . but . . . uh . . .

don't you as a scientist find these dietary restrictions . . . these injunctions against mixing milk and meat . . . well, don't you find your them slightly incompatible with your profession?

Haffkine: Monsieur Pasteur, you're a bacteriologist, aren't you?

Pasteur: I try to be. Why?

Haffkine: Under Hebrew dietary laws the blood is removed from the vascular system of all animals slaughtered for food. Would you call that bad bacteriology?

Pasteur: No. I dare say I wouldn't. Hmm. It's quite true that after death the blood is invaded by microbial germs.

Haffkine: That's our dietary law, Monsieur. For three thousand years we have sterilized in boiling water all utensils contaminated by unclean objects. We have rejected animal carcasses tainted with infection. We have purified our meat with crystal salt. I find it very curious that these ancient rituals are now confirmed and blessed by the modern microscope.

Pasteur: Perhaps so. Doctor Haffkine. But so many rituals.

Haffkine: You wonder that I observe them all, don't you?

Pasteur: I'm afraid I do.

Haffkine: And I find myself wondering what life would be like without its ceremonials. No man can breathe pure oxygen.

Pasteur: Metchnikoff warned me I was acquiring an excellent microscope and . . .

Haffkine: A prayer shawl?

Pasteur: Yes.

This same illustrious scientist wrote more fully of the value of kashrus in the following quotation: "It may appear a minute

matter to pronounce the Hebrew blessing over bread, and to accustom one's children to do so. Yet if a Jew, at the time of partaking of food, remembers the identical words used by his fellow Jews since time immemorial and the world over, he revives in himself, wherever he be at the moment, communion with his imperishable race. In contrast to note a few of our co-religionists who have no occasion for weeks and months together to bestow a thought on their Creed or their People, the Jew who keeps Kashrus has to think of his religious and communal allegiance on the occasion of every meal; and, on every such occasion, the observance of those laws constitutes a renewal of acquiescence in the fact that he is a Jew, and a deliberate acknowledgement of that fact."

The supreme motive, however, of the Dietary Laws remains Holiness, not as an abstract idea but as a regulating principle in the everyday lives of men, women and children. "The Dietary Laws train us in the mastery over our appetites; they accustom us to restrain both the growth of desire and the disposition to consider

pleasure of eating and drinking as the end of man's existence" (Maimonides). Whosoever eats forbidden foods becomes imbued with the spirit of impurity, and is cast out of the realm of Divine Holiness (Zohar). Rejection of the Dietary Laws has at various times been considered as equivalent to apostasy. The Maccabean martyrs died rather than transgress them. At the present day, the great majority of Jews continue to abstain from forbidden food, not only from personal aversion, but because "our Father in Heaven has decreed that we should abstain from it" (Sifra). These laws constitute an invaluable training in self-mastery. "Is there not something spiritually attractive in the idea of the Jew of this age voluntarily submitting to restrictions on his appetites for the sake of duty—forming one of a religious guild, whose special characteristic is its self-control? It ought to be the pride of the Modern Jew and every child should be taught to feel it—that his religion demands from him a self-abnegation from which other religionists are absolved; that the price to be paid for the privilege of belonging to the hierarchy of Israel is continuous and conscious self-sacrifice. The Dietary Laws foster this spirit of self-surrender. Respect for them teaches and helps the Jew, in Rabbinic language, to abase his desires before the will of his Father in Heaven." (M. Joseph.)

A Column of

Views and Comments

By G. M. COHEN

The Jewish Press of Omaha, stating the situation correctly in most of our high schools, where the Jewish students almost normally congregate together, says "don't do it," as if that admonition is all that is necessary and the practice will henceforth be discontinued. Here is how The Press states the case:

"Segregation" Deplored

How would we react if in these United States of America we saw a sign neatly placed in a corner or on a wall in one of our public schools reading as follows: "This section reserved for Jewish students" or words to that effect? The answer is obvious. We would be shocked and horrified beyond words at the very thought of it.

Yet the idea is not as fantastic as one might imagine. That sign does appear in our schools, particularly in our Sioux City High Schools. No, it is not displayed on the walls, nor is this rule imposed by the school authorities, but the sign is there nevertheless, placed by Jewish boys and girls, and is sort of self imposed segregation . . .

During recess, lunch hour, assembly, morning and afternoons, the Jewish youth congregate in one place, shutting out, so to speak, all outsiders . . . There is nothing particularly wrong about Jewish boys and girls gathering and visiting with each other. It is a perfectly natural impulse . . . but there is a time and place for everything.

Young people may and do gather at the Jewish Community Center, which is a common meeting ground for the Jewish youth. They may meet in their homes and perhaps in the Synagogue, but the public school is the melting pot of America where creed, class, color and religious differences do not, or at least should not, exist and in which they have no place.

—The Jewish Press, Omaha
The Post might point out that The Press views with alarm needlessly. If Jews were forced

to congregate together, that would be one thing. The difference is here that Jews congregate because they want to. That is democracy. Just a small point, but it makes all the difference in the world.

Rabbi Simon Greenberg of Har Zion Congregation, Philadelphia, announces a series of four Friday evening discussions whose subjects are certain to arouse interest. Yet the question cannot be avoided, "Are our laymen intelligent enough Jewishly to discuss such topics?" The Post would like to know the results of the experiment. Here are the four subjects: "What is Wrong with Our Prayer Book?", "What is Wrong with Our Services?", "Does Conservative Judaism Have a Platform?", and "Can a Non-Religious Jewish Community Have a Future in America?"

Dr. A. L. Sachar, national Hillel head, has been making quite a name for himself as a radio announcer. His first stint was on a Chicago station, and he now is heard three times a week on WOR, one of the most powerful stations in the country. PM says Dr. Sachar is fed up with the censorship at WOR and may accept an offer made him by both Mutual and the Blue Network.

The hope, pretty well debunked by now for a resurgence of religion as the result of the war, was laid to rest by Chaplain Leon Rosenberg in an article in a recent issue of The Reconstructionist. Here is what Chaplain Rosenberg has to say:

"Many civilians, as well as military men have pointed with pride to the religious reawakening which is supposed to be taking place in the armed services. Before I entered the armed forces as a chaplain I was constantly being informed of the unusually large attendance reported by chaplains at shore stations and at sea. I was told wondrous tales about the magnifi-

What Does Your Name Mean? Where Jewish Surnames Come From

By N. PEARBROTH

I AM fascinated by names. Often when I catch a new name I completely ignore its bearer and it seems as if an historical incident were recreated for my personal benefit. The other day I was trying to recall a name. By way of mnemonic aid I continued to read my newspaper, and came across a Russian war communique

And that's where I found a clue to the missing name. Among the cities captured by the Russian armies that morning (Jan. 28) was one named Levoca. But surely, you will object, no man can be named Levoca. You are right. To arrive at the name it was necessary for me to reconstruct the history of that city. Levoca, now part of Czechoslovakia, formerly belonged to Poland. Its Polish name was Lewkowice, pronounced Lefkovitz. There I had the name—Lefkovitz. The first bearer of that name had been a native of Levoca.

The chief category of names is derived from the native town of your first ancestor who assumed a family name. Names in this class are Wiener (from Vienna), Pariser (Paris), Lemberger (Lemberg), Krakauer (Cracow), Grodner (Grodno), Berliner (Berlin). The very common name of Shapiro—or Spira, Schapiro, Safier, etc., is derived from the Palatine city of Speyr, the oldest Jewish settlement in Central Europe. In the 6th century, when a sizable Jewish community settled in Speyr, the town's name was Spira. This category can also be extended to include Rappaport, a name created by the famous 16th century Rabbi, Menahem Abraham Papa, from the Italian rapa, turnip, and the name of his native town, Porta, near Verona.

Some Taken from Occupations

A second category is the occupational one. I have a friend whose name is Feitler. His name means "Shirt Man", and was first assumed by a village peddler whose specialty was shirts. To this class belong names like Schlesinger (Silesian), and Greenberger (native of Greenberg, Silesia). Those who first assumed

cent response the young men and women in the service were making to the appeal of religion. At the time, I was working with college youth and was well acquainted with the customary manifestations of youth's skepticism and cynicism. Army life was supposed to have changed that, too. Within the framework of military living, men were supposed to find a new perspective of life, which included a great faith in man and God. Because, among other things, they were fighting for religious freedom, religion was supposed to have become for them a matter of intelligent concern.

"I heard about these things while I was still a civilian. I continue to hear about them today. But I must confess that, after almost a year of service at home and overseas, I have failed to notice these manifestations at first hand. Neither have a good many chaplains with whom I have had more than casual contact. Nor is it in evidence in the reports of other chaplains who have had the opportunity to be with the men. It is my conviction that, in the attempt to glorify as much as possible of the military service, many have been more than euphemistic concerning the fighting man's religious proclivities."

In this connection it might be said that Carl Alpert was one of the first to take issue with the then current belief that the men in service were headed back toward the synagogue en masse. Review.

these two names were not natives of the two localities. The names mean that their owners were engaged in the business of selling Silesian linen, which in the 18th century was the finest in the world. Another occupational name is Kreisler (sometimes spelled Chrysler). The man who first bore it was a Feather Cutter, that is, he prepared the feathers both for millinery and featherbed use. Kruger was first taken by a man who dispensed wine in a country inn—krug meaning a pitcher. Schroeder means butcher. But don't conclude that if a man's name is Muller, or Moeller, his agnate must have been the operator of a saw or flour mill. It is much more likely that he was a Jewish mohel.

A little more difficult are the occupational names contracted into versions of initials only. Such a name is Schoen, which has nothing to do with the German word meaning beautiful. Schoen as a name represents the initials of the Hebrew "Shuliah Neeman," "a trustworthy messenger," a title borne by the secretary of the Jewish Community. A similar name is Schatz, consisting of the combined initials of Shuliah TZibur, the official title of a Cantor.

Katz and Segal Among Oldest

Veritable princely names in this category are Katz and Segal. Both have a great age and belong to the oldest family names in existence. Katz was a name borne by no less a patriarch than Aaron, the brother of Moses, and means that he was a Kohen Tzedek, a true priest. Segal, or Siegel, signifies "Prince of the Levites," and means that the bearer is a descendant of the tribe of Levi. Katz has the same significance as Kohen, the Polish Kaplan and the Italian Sacerdote. Segal has the same meaning as Levy (or Weil, which is merely a transposition of the German "Lewi").

The next category truly delights me. These are names bearing a romantic and historical association. They include Shalit, Heidt, Batsh, Spanier, Shick, Shick, Saks and others.

Shalit resembles a Hebrew word meaning "a ruler." But the name really has two meanings. In the olden days it was customary in addressing a superior, either in a worldly or religious sense, to append to the form of address the word "Shalit," representing the initials of the Hebrew sentence, "SHeyihye L'orekh Yomin Tovim." In time this sentence became a sort of attribute of respectability until its initials were adopted as a family surname. However, in some cases the name has been traced to a delightful Jewish Sabbath dish called "Shalit," which every Jewish child brought up in Eastern Europe will recall with relish. I have found the same dish in Spain under the name of "Chuleta."

"Heidt" harks back to the days when Germany was, as today, the most anti-Semitic country in the world. It stained itself with the blood of Jewish thousands even in the Middle Ages. The children of the slain were given the name of Heidt, which is formed of the Hebrew initials of an invocation reading "May God avenge their blood."—Brooklyn Jewish Community Review.

"Run Jews Off Main Street" Slander Suit Decision Awaited

Special
WAKEFIELD, Mass.—The decision of Judge Frederick B. Greenhalfe in the suit for slander of the Wakefield Item against Rev. LeRoy Congdon, formerly pastor of the Wakefield Universalist Church, who is said to have attributed to the paper's managing editor the statement that he desired to "run all the Jews off of Main Street," was being awaited here.

The statement by the paper's managing editor, Gardner Campbell, was said to have been made Oct. 6, 1943 at the Universalist Men's Club.

The paper's attorneys claimed that the Rev. Congdon, who resigned when the suit was filed, brought the talk to the attention of the Wakefield Minister's Union, which organization did not take any action.

During his own testimony Campbell admitted that in discussing post-war problems he told the club that one of the problems might be "the Jewish question" and that on the basis of unpublished information then in his possession the Christian churches might find themselves taking a hand in the problem.

The remarks of the editor leaked out of the meeting to a Jewish lawyer. The paper called as its witnesses Jewish merchants who had withdrawn advertising.

The suit is attracting nationwide attention and a complete account was carried in "Editor and Publisher."

Group Fighting Bias Hits Some School Heads

Special
CHICAGO—Fear that the post-war period might bring a wave of intolerance this week led to the formation of a permanent committee to fight religious and racial bigotry in Chicago's public schools.

The meeting at which the committee was set up was called by the Chicago Civil Liberties committee.

As evidence of the danger of such postwar developments, speakers cited recent instances in which Jewish pupils were assaulted and at least one case in which a teacher has openly engaged in anti-Semitic statements in the classroom. The general sentiment of the meeting is that school officials have not been firm enough in dealing with the situation.

Ira Latimer, executive secretary of the Civil Liberties committee, criticized school principals who take the position that the teaching of tolerance touches on the "controversial" and therefore is not properly on the curriculum.

The committee will work for the adoption of a program along the lines of that instituted in the Detroit schools after the 1943 race riots. In Detroit interracial and interreligious education are incorporated in the regular course of studies.

F. M. Davis, executive editor of the Associated Negro Press, was named chairman of the Chicago committee.

To Name Illinois Post Of JWV After Rose

Special
CHICAGO—The department of Illinois Jewish War Veterans of the United States announced this week that in tribute to the memory of Maj. Gen. Maurice Rose, the famous tank commander killed in Germany, it will form a post in his name. All honorably discharged war veterans of Jewish faith will be eligible for membership.

Give a Pint of Blood

Killed in City He Left as Refugee

Special
CLEVELAND — Pfc. Curtis Field, who was brought to Cleveland by the National Refugee Service some ten years ago from the city of Fuerth, Germany, was killed in his home-town on Feb. 28, while battling German troops, it was revealed here. The Jewish Children's Bureau, which took over the care of young Field after he was brought by the NRS, announced that it was informed this week of his death in Fuerth.

Mrs. Max Mayer, 70, Dies in Des Moines

Special
DES MOINES, Ia.—American Judaism as well as Judaism in this city lost a great leader and splendid inspiration with the death of Mrs. Max Mayer, 70, here Saturday.

For eight years she was president of Senior Hadassah. She also was president for two years of the Southwest Region of Hadassah. She was national president of Service Star Legion and originated the American Palestine Committee which now is the Christian American Palestine Committee.

For the last 20 years she was director of the Des Moines Jewish Community Center.

In 1932, Mrs. Mayer won the The Des Moines Tribune community service award.

ASK THE SOLDIER WHAT
THE RED CROSS MEANS
TO HIM



How Nazis Marked Jewish Slave Labor

Their days of forced Nazi slave labor over, these Jewish girls, freed by the Ninth Army at Kauntz, Germany, show where the Germans tattooed identification numbers on their arms, top, and had to wear yellow crosses on their backs, blow. The girls came from countries conquered by the Germans. (International)



Palestine's Fishing Industry Expands

The fisherman of today and the fisherman of tomorrow in a new fishing village in the Jewish National Home. Hundreds of Jewish men and women and children are living by and off the sea in Palestine as a result of the development of the fishing industry. The financial assistance provided by the United Palestine Appeal has established the new industry of fishing as one of the stable factors in the economic expansion of Jewish Palestine during the war years.

WIVES, CHILDREN ALMOST LYNCH PRO-NAZI CHARGED WITH ATROCITIES AGAINST JEWS

Jewish Telegraphic Agency

BUCHAREST—A crowd of enraged wives and children of Jews who were killed in Transnistria by pro-Nazi Rumanian authorities this week attempted to lynch M. Mihaescu, who was appointed by former Premier Antonescu to collect gold, jewels and other valuables from the Jewish deportees.

Mihaescu was being questioned by the public prosecutor who is preparing the case against persons accused of atrocities against Jews, when the women and children, who were summoned to the hearing as witnesses, attempted to seize him. He was saved by military police stationed in the court. The witnesses had testified, earlier, that Mihaescu not only confiscated jewels and valuables but, stripped his Jewish

victims of all possessions, including their clothing.

Jewish Women Set Up Scholarship for Negro

Special

BOSTON—Because all too often outstanding members of the Negro race have been barred from higher education, the Jewish Women's Scholarship Association has created a freshman scholarship for a colored girl in Greater Boston. During the current year, the Women's Scholarship Association has awarded 16 scholarships. It has enlarged the scholarship fund at Simmons College by \$3,000 and its scholarship fund at the Hebrew University in Jerusalem by \$3,000.

Refugees, Others Killed By Japs, Total 75

Special

MANILA—A long trek to escape death because they were Jews which began when they left Germany, ended for many members of Manila's Jewish community when they were killed during the February battle for the city, it was revealed by Morton Netzorg, head of Jewish relief in Manila. The seventy-five Jews were killed by the Japs. Many of these were refugees who came from Shanghai, to which place they had gone after they had been refused entrance in practically every civilized country at which their boat stopped.

DUMBARTON OAKS PROPOSALS ENVISAGE ACTION ON ANTI-SEMITISM—STATE DEPT.

World Wide News Service

WASHINGTON—The fact that the Dumbarton Oaks proposals, holds the real promise that the general envisaged international action of some kind against anti-Semitism was emphasized by the State Department in a letter to the National Committee to Combat Anti-Semitism made public here.

The letter, signed by Edwin C. Wilson, Director of the Office of Special Political Affairs, drew the attention of the Committee to Chapter IX, section A. Paragraph 1, of the Dumbarton Oaks proposals, which provides that the economic and social council of the projected general international organization should be charged with promoting "respect for human rights and fundamental freedoms."

"This provision, as well as the general spirit and intent of the

Monsky and Proskauer To Go to San Francisco

Jewish Telegraphic Agency

NEW YORK—Judge Joseph M. Proskauer, president of the American Jewish Committee, will be the organization's consultant to the U. S. delegation at the San Francisco Conference, in accordance with the invitation extended by the State Department, it was announced today.

Proceeding to San Francisco with Judge Proskauer will be Jacob Blaustein, chairman of the American Jewish Committee's executive committee and George Z. Medalie, head of its overseas committee. These three will constitute the AJC delegation at San Francisco. They will be accompanied by a group of experts from the organization's staff.

Jewish Telegraphic Agency

NEW YORK—The American Jewish Conference announced that Henry Monsky will represent it at San Francisco.

In response to the invitation extended by the State Department, the Conference designated Henry Monsky, a member of its three-man Interim Committee, and president of the B'nai B'rith, as its consultant, at the same time, informing Secretary of State Stettinius that any of the other eight members of the panel would be in a position to act in place of Mr. Monsky.

Elected Mayor 4th Time

BELLAIRE, Tex.—A. B. Zindler, president of Zindler's, was installed here as mayor of this city for the fourth time.

Jew Military Governor Of City of Hanover

World Wide News Service

WITH THE TWENTY-FIRST ARMY GROUP IN GERMANY—Capt. Herbert Fried, a Jewish officer of the U. S. Army, has been named military governor of the city of Hanover. It was disclosed here.

BUY WAR BONDS

I Think as I Please

By MRS. CARL ALPERT

One Night in New York

EN ROUTE home from a brief Pesach furlough in Boston we stopped off in New York. Learned from friends that the Seminary School of Jewish Studies of the Jewish Theological Seminary was presenting the final program in a series, "Folk Art in Jewish Tradition." Decided to attend.

After a period of anxious and extended telephoning finally obtained the services of a member of Hashomer Hadati, who stayed in our hotel room while our two-year-old Yammy slept. Proceeds for Kibbutz Aliyah.

The audience at the Seminary numbered several hundred, most of them women, who constitute the great majority of the students at the School of Jewish Studies. The program was stimulating.

Charming Corinne Chochem told of the creation of new "Palestinian" folk dances by her group. The thought occurred to us: Some of these young people would one day perhaps go to Palestine, and introduce there, the "Palestinian" dances which were created in New York! Is this not an instance of cultural inspiration derived by the Galut from the Yishuv?

Prof. Hillel Bavli spoke on the life of Rachel, the Palestinian poetess, and commented on the number of women in Eretz who are outstanding in the life of the country. We pondered: Where are the Jewish women leaders in the cultural or spiritual life of American Jewry? We have our leaders of Hadassah, and our women prominent in affairs philanthropic, but few who are creatively active—as Jews—in religion, art, music, literature, philosophy, etc. There is Miss Chochem in the dance, Judith Kaplan Eisenstein in music, Elma Ehrlich Levinger and a few others who have written books for children. Who else?

Chana Amsterdam (now Mrs. Sam Kligfeld) formerly of Cleveland sang several folk songs, and we noted the emphasis which her rendition gave to the Oriental quality of the music. These were songs not from the Polish ghetto, but from the Arab campfires. Truly the Jew is more Arab than he is European, and in Palestine he is returning to his native habitat.

As usual the program ended with audience participation in an endless Horah and variations. For muscular and lung development, as well as for training in timing and co-ordination, the Horah is hereby recommended for inclusion in the program of basic infantry training.

And after the dancing—more singing and still more over tea and cake in the student lounge. Too, a stolen visit, after permissible hours, to the comfortable and home-like quarters of the Seminary's rabbinical students. Each room was far larger, more tastefully furnished, more modern and beautiful, than our expensive hotel room.

A final walk under the Seminary Arch, to the basement drug store on the corner, favorite hangout of the student body, a parting insult from the harried and late working woman at the soda counter, and the remaining few blocks to the downtown subway.

At the Jewish Theological Seminary one breathes the very air of Jewish creativity in America. Here is pulsating, meaningful Jewish life, Jewish values, Jewish scholarship; here is Jewish dignity. The spirit is reflected alike from the studious and cavorting among the students, to the more sedate, almost saintly among the faculty.

Wins \$5,000 Award

Special
BOSTON, Mass.—Dr. Edwin J. Cohn, professor of biochemistry winner of the \$5,000 Passano at Harvard, who distinguished himself in the producing of synthetic skin for use in treatment of burns, has been chosen as the Foundation Award.

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- ☐ Road to Freedom, by Leo Pinsker (with an introduction by B. Netanyahu) \$1.50
- ☐ Federated Palestine and the Jewish Commonwealth by Bernard A. Rosenblatt (introduction by Prof. Norman Bentwitch) .. \$0.50

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A MODERN MIDRASH

On the Portion of the Week

by

RABBI DAVID S. SHAPIRO

And ye shall not walk in the statutes of the nation, which I am casting out before you; for they did all these things and I abhorred them (Lev. 20:23).

NO nation loses its right to existence as long as it recognizes a moral code, even if frail, the flesh is weak, human, it fails to live up to it. Man is beings succumb to temptations. Nations, like individuals, may for selfish reasons do things which they themselves know are wrong. As long as the awareness that wrong is being done is still present, even though it may be covered up by a multitude of pretexts, there is still hope that the moral sense hasn't been utterly extinguished. However, when wrong is elevated to the status of right, when evil is embodied in a statute, when iniquity becomes codified, then the nation which has consented so to live loses its right to continue to exist.

The Canaanites had elevated their abominations to the rank of law (Lev. 18:30). They defiled the very soil upon which they lived. Their degradation deprived them of the right to live in the Holy Land. The land vomited them out.

Centuries later, Isaiah forecast disaster for Israel for the very same reason. Iniquity and oppression had in Israel become embodied in law. "Woe unto them that decree statutes of unrighteousness, and to the scribes who inscribe iniquity; to turn aside, take away the right of the poor the needy from judgment, and to of My people; that widows may be their spoil, and that they make the fatherless their prey! And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory?" (Isa. 10:1-3).

Where can those modern nations take refuge that have not only broken every moral law, but have endowed every abomination and crime with the aura of sanctity? Can there be any escape for them from the wrath of the Lord.

Brin Gets Bid To Security Parley

Special
BOSTON—Alexander Brin, editor and publisher of The Jewish Advocate, has been accorded "representation" at the San Francisco Security Conference, it was announced here by that paper. He will leave on the special train bound direct for San Francisco.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

ONE of the first Roosevelt memorial services in America was held on an open-air square block on Broadway, New York. It was the day after death. Thousands of Jewish garment and furworkers assembled; a cantor chanted, as police roped off streets. The people wept aloud, according to the Freiheit. "We have lost a real friend," says the Journal, which disagreed with the President recently on Palestine policies. The analogy of Moses' inability to enter his own promised land—in Roosevelt's case, Victory — was cited again and again.

All express confidence in President Truman.

No Hope U. S. Jewry Will Produce Rabbinical Leaders

What has Boris Smolar, Post columnist, against young rabbis? He makes the flat statement in the Forward, that "right now, at a time when the Jewish people have lost so many spiritual leaders in Europe, there is no hope that American Jewry will produce rabbis who are capable of leadership, and who have a deep inner urge to spread Jewish knowledge." He reports on a letter evidently previously published in The Jewish Post, from a rabbinical student. This letter, you recall, accuses budding seminarians of materialism, lack of Jewish devotion, and an anxiety simply to adopt a well-paying profession. "These . . . points show," says Smolar, "that all is not well in the ranks of those who are preparing to be Jewish spiritual leaders in America."

Surprise! Zivion Praises Work of Reform Jewry

But, what a surprise! Our real religion-baiter, Zivion of the Forward, gets a "A" from me this week, for he is a good boy. It is all in connection with the one hundredth anniversary of New York's Temple Emanu-El. Gently, he avers, "a Jew without a tallith and minus a hat can be a good Jew; just as a Jew in a tallith and Yarmulke can be a bad Jew . . . but the (Emanu-El) Jews have remained just Jews. . . . And I see that the Reform Temple did not assimilate its members, and did not divest them of Jewishness. . . . American Reform Jews, also, did not only build temples, but have also founded important Jewish institutions. . . . The greatest relief organization that Jews have had—the Joint Distribution Committee."

German Jews of America have been unjustly accused. "It was the German Jews . . . who demonstrated that Jews assimilate with

difficulty." He points out that many years ago these immigrants, coming to a new and democratic country, had every opportunity to disappear as Jews, if they had wanted to. But they wanted to be Jews. "They began to build their Jewish life, whether with tallith and cap, or without it." There is a Jewish community, he concludes, to which all of us belong that consider ourselves Jews.

Fliers Prefer to Die, If Die They Must, As Jews

According to the Day's M. Danzis, seventy-odd fliers were being given their tags in France. The Catholics got one with a "C"; the Protestants, the letter "P". But the authorities hesitated about the Jews. They realized the special danger they were in, with regard to Nazi captivity. So they offered them a "P" or a "C". But the eighteen Jews declared as one, "if we must forfeit our lives, we will perish as Jews!"

How Temple Emanu-El Really Got Started

Getting back to Temple Emanu-El, the Forward's N. Zalowitz claims he can "reveal" how the Temple started. The official story is one thing, he states, but the truth is something else. In 1845, Rabbi Merzbacher shocked his Orthodox congregation on the East Side by commanding the women to take off their "sheitels," and wear real hair. He was fired, and his admirers formed Congregation Emanu-El for him. But even here, at first, the men took the front rows, and made the ladies sit in the back. Then they grew more and more liberal. But not with money, in the early days. A meeting was held, and \$28.25 was collected. The largest contributor gave \$2.50; and most gave from 37 to 62 cents. James Seligman, of the future world banking family, donated \$1.00. But all this, says the writer, was because they were really poor. About that time, they debated painting their one room. It cost \$8, and after an entire evening's discussion, they decided to wait.

Much, it seem, has occurred in one hundred years.

Four Stores in Bronx Have Their Windows Marked, "Jew"

Meanwhile, home-grown Nazis stab our soldiers in the back. Four stores in the Bronx had the word "Jew" written on their windows, says the Journal. But it was not simply written. It was inscribed in such a way as to imbed it in the glass, and it can never be removed. Glaziers say that new windows are needed, and these would cost the struggling storekeepers \$300 each. One such family, the Adler, refugees, have two sons in the service. One of them, fighting that German fascism so well known to him, became an American citizen on German soil March 17. Then he crossed the Rhine with his outfit, and wrote, "This is the happiest day of my life." "Certainly," said his mother, "I cannot possibly write him what happened."

Enough Scientists, etc., Need Cultural Creators

The Day's S. Margoshes quotes Dr. Weizmann as saying, "We have enough scientists and philosophers and historians to supply the whole world . . . what we need now most are Jewish cultural creators, Hebrew and Yiddish writers . . . Jewish communal workers, with a distinct Jewish orientation."

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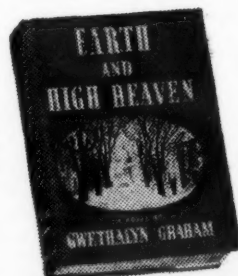
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Week of Mourning for FDR Set; National Bodies Issue Statements

Jewish Telegraphic Agency
NEW YORK—Leaders of American Jewry joined the nation in mourning the sudden death of President Roosevelt whose friendship for the Jewish people was displayed in words and in deeds on many occasions, particularly in the last decade, the darkest in Jewish history.

Dr. Stephen S. Wise
Dr. Stephen S. Wise, president of the American Jewish Congress and a personal friend of the President, made the following statement to the Jewish Telegraphic Agency: "The loss is too great to be measured in words. His achievements had made an immortal of him in his own lifetime. Alas, death makes him take his place with those immortals."

Weizmann Sends Condolences
Jewish Telegraphic Agency
LONDON—Dr. Chaim Weizmann, the Jewish Agency office here and leaders of the Board of Deputies of British Jews expressed deep sorrow here at the death of President Roosevelt in messages sent to Mrs. Roosevelt and to U. S. Ambassador John G. Winant. In a cable sent to Mrs. Roosevelt at the White House, Dr. Weizmann said: "The world has lost an inspired leader and fighter for freedom and peace, America a great President and noble son, and the Jewish people a true friend and their most powerful champion. For myself, may I express to you my feelings of personal grief and tender and most profound sympathy."

who have wrought most for human freedom. I said of him after his recent re-election that he was the friend of man. History claims him, freedom sings his requiem, but he belongs to us. Above all, the Jewish people have never known a more understanding friend, who sorrowed over their oppressions and misfortunes and who sought with all his strength to bring about a new world where justice to Jews would be inevitable and the Jewish people would be restored in their ancient home."

Judge Joseph Proskauer
Judge Joseph M. Proskauer, president of the American Jewish Committee, in a statement to the Jewish Telegraphic Agency, said: "President Roosevelt's tragic death at this critical time brings tragic sorrow not only to every one of his stricken countrymen, but to citizens of every nation which is fighting for freedom and decency against barbarism and inhumanity. He led superbly in many fields of human aspiration, but above all he was a warrior for the principles of fraternity on which our Bill of Rights is based, and an indomitable foe of intolerance and bigotry. We mourn his loss as a champion in the age-old struggle to create a common brotherhood of man under a common fatherhood of God."

American Jewish Conference
The American Jewish Conference issued a statement which reads as follows: "It is with great grief that we learn of the death of our beloved President. This grief befalls the world on the eve of victory over the forces of tyranny. A victory achieved because our late President gave the liberty loving people of the world supreme leadership in mankind's struggle for life and liberty for all men. It is one of the greatest of tragedies for the world now sorely needed his leadership in the establishment of a new order to secure the peace for future generations. As Americans and as Jews we of the American Jewish Conference join with our fel-

Jewish Telegraphic Agency
NEW YORK—The Synagogue Council of America representing Orthodox, Conservative and Reform Jewish congregations and rabbis throughout the country proclaimed the week of April 15 a week of mourning to honor the memory of President Roosevelt and called on all rabbis and congregations to offer memorial prayers on the day of the funeral and during the week of mourning.

The Synagogue Council also requested that a five-minute period of silence be observed during this week beginning at 3 p. m. in all Jewish establishments and that all social events scheduled for this week be cancelled in respect to the President's memory.

Rabbi Herbert S. Goldstein, president of the Synagogue Council, issued the proclamation and stated that in the death of President Roosevelt "the world lost its first citizen, the United States its greatest American and Jewry one of its staunchest friends."

low-men everywhere in mourning the death of a man who symbolized the passionate desire to build a world founded on justice for all men."

B'nai B'rith
Henry Monsky, president of the B'nai B'rith, declared: "The death of President Roosevelt is a cruel blow to all mankind. The people are bowed down in grief. One of the immortal champions of human rights is gone. We vow that the struggle to which he gave his life will be carried on and we pledge that the victory which he was not destined to see will end in a peace worthy of his great life."

Zionist Organization
Dr. Israel Goldstein, president of Zionist Organization of America, stated: "We are stunned by the tragic news. America has lost its famous leader. The United Nations have lost their architect-in-chief. The Jewish people have lost an understanding friend. Zionism has lost a self-avowed supporter of its program. Coming at a time when Germany is practically finished, Japan is heading for defeat, President Roosevelt died on the mountain top of his career, seeing the promised land but not privileged to enter it. The Zionist Organization is in deep sorrow."

Jewish War Veterans
The Jewish War Veterans of the United States, in a message issued by their national commander, Archie H. Greenberg, said: "In the death of President Roosevelt, the cause of freedom, as well as America, has suffered a grievous loss. But as good soldiers, we must continue our battle for the ultimate victory that will bring with it the realization of the ideals for which our late Commander-in-Chief lived and died. In behalf of the Jewish War Veterans of the United States I extend our sincere sympathy to his loyal helpmate, Mrs. Eleanor Roosevelt, and pledge our undivided support and cooperation to our new President and Commander-in-Chief, Harry S. Truman."

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Questions and Answers

If You Have Any Questions,

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Question VI: What Role Did Jews Play in Russian Communism?

Answer: The official records

show a total of 124,000 Bolsheviks and Max Bedacht. Not a single in Russia in 1918, of whom 75% were Russian, 10.5% Latvians, 6.3% Poles, 3.7% Estonians, and 2.6% were Jews.

Question IX: How Many Jews in the United States Belong to the Communist Party?

Answer: In testifying before the Dies Committee on September 6, 1939, Earl Browder, Secretary of the Communist Party, stated that out of the 10,000 members of the Communist Party in the United States, only 2,000 or 2,500 are Jews.

Question VIII: Who Are the Leaders of Communism in America?

Answer: The leaders of Communism in America are Earl Browder, William Z. Foster, Clarence Hathaway, James Ford, Robert Minor, William Patterson, Harry Haywood, Ella Reeve Bloor

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

IRING BERLIN landed in San Francisco the other day after his tour of two months in the South Pacific war area. He leaves immediately for Washington and New York, returning here for conferences at Paramount over the picture, "Blue Skies."

Mark Hellinger will produce the Will Rogers biographical yarn at Warners and Michael ("Roughly Speaking") Curtiz has been handed the directorial chore. Mark already has a completed script of the Rogers story and will start casting shortly.

The Marx Brothers—Groucho, Harpo and Chico—have been signed by David Loew to star in an as yet untitled production slated to go before the cameras in August. Under terms of the deal I hear that the comedy trio will participate in the profits. The Marxes have been off the screen since 1941 when they wound up their Metro contract with "The Big Store."

Moss Hart's "Winged Victory" has netted nearly \$1,500,000 for Army relief purposes in its stage and screen version to date. The stage troupe folds next week with members of the cast slated for overseas duty. The film, of course, has a long run ahead of it before it goes on the shelf.

Lou Levy, manager and the brains of the Andrews Sisters, is heading for New York to confer with Soviet officials on final details of the contract he recently negotiated to handle all Russian music in America. Also president of the Leeds Music Company, Lou will go on to Washington to huddle with Archibald MacLeish, Assistant Secretary of State. Capital confabs will be on the recip-

cal agreement for U. S. composers getting representation in Russia. Incidentally, although Lou Levy is only 32 years old, he's already made a million dollars. He says the second million is the easiest to make!

Jack Benny will "take his shots" late in May for another overseas tour to entertain GI's on atolls and in the jungles. He gets a 17 week reprieve from LS/MFT after May 27 broadcast.

It happened when the Americans liberated a tiny town in Italy. The mayor of the city made an address. "We welcome you," he said, "in the name of our 5,000 inhabitants—3,000 of whom are now in America!"

The Soviet Film Commission has purchased the 20th-Fox picture of "Charley's Aunt" starring Jack Benny, for showing throughout Soviet Russia. This is the first film brought here in some time and indicates the Soviet policy of acquiring strictly escapist fare from Hollywood and producing its own serious films.

Samuel Goldwyn's "The Little Foxes," written by Lillian Hellman and acquired some time ago by the Soviets, is being dubbed into Russian for release in that country. American films, by the way, have heretofore been shown with subtitles in Russia.

Friend of GI in battle dress, Eddie Cantor will continue his interest in them after they have returned to this country for hospitalization or to be mustered out of the service. With the full backing and support of federal, civic and fraternal organizations, he will do a dramatic vignette on his

radio program each week exposing racketeers, gimmick guys and other shady characters who prey on soldiers with bonus money in their pockets.

Investment sharks will get a thorough going-over in the dramatized incidents so as to warn the returning of the pitfalls that await him. Eddie will also have the cooperation of banks around the country where any doubt exists as to the soundness of an investment the G.I. will be directed to seek out their counsel, which, of course, will be gratis. Eddie's writers are now preparing the scripts for the series, which will be inaugurated in a few weeks.

SCOOPS: The Ritz Brothers are being dickered by Mike Todd for starring roles in "Ritz Hotel," an original musical comedy which will be one of his independent film productions. . . . Henry Youngman got off the best curfew gag when he observed: "Night club owners are suffering from Third Degree Byrnes" . . . Al Jolson has checked out of the hospital after serious illness and will convalesce at his Beverly Hills home. . . . John Garfield, who has a yen to do a Broadway play, leaves for New York this week to look over the script mart. . . . As any screenwriter knows, the use of the right word in the right place can often work wonders. A corporal in charge of barracks at a California camp put up a sign reading: "KEEP OFF THE GRASS." When the boys blithely ignored the sign, a Hollywood writer suggested he change it to: KEEP OFF THE COLONEL'S GRASS." It worked!

Name JWV Auxiliary After Lt. Slanger

SPECIAL BOSTON—The first American Army nurse to pay the supreme sacrifice in the European theatre is being memorialized by the naming of the newly formed women's post of the Jewish War Veterans of the U. S. Lieut. Frances Y. Slanger Post.

Hospital To Honor Gen. Rose

Jewish Telegraphic Agency DENVER—A \$1,000,000 "General Rose Memorial Hospital" will be created here in honor of Maj. Gen. Maurice Rose who was killed by a German tankman last week after he had been captured while leading his Third Armored Division in Germany.

Blum Alive, New Book Out

SPECIAL PARIS—Leon Blum, at 73, is in relatively good health, the Paris correspondent of the New York Times has reported, announcing publication of a new volume on constitutional rule by the elderly French Socialist who is being held by the Nazis.

Between You and Me

By BORIS SMOLAR



ALTHOUGH the State Department invited only the American Jewish Conference and the American Jewish Committee to send consultants to the San Francisco Conference, other Jewish groups have decided to have observers in San Francisco during the Conference. . . . And British, Canadian, Belgian and other Jews will try to secure, through the delegations of their respective governments, a status similar to that given by the U. S. delegation to the consultants of the American Jewish Committee and the American Jewish Conference. . . . The Jewish Agency will send Elihu Epstein, one of its brain-trusters, all the way from Jerusalem to San Francisco to prepare the group for a possible appearance of Dr. Weizmann and David Ben-Gurion before the commission of the San Francisco to prepare the ground deal with the question of mandated territories. . . . Dr. Weizmann is now recuperating in London from an eye operation, and Ben-Gurion is recuperating from slight injuries received in an automobile accident in London. . . . They are both expected in this country soon. Whether Dr. Weizmann will be able to come is still questionable, because of his health. . . . Arab propagandists in the United States, as well as interested pro-Arab American groups, are utilizing the arrival of five sons of King Ibn Saud as delegates to the San Francisco Conference for the purpose of strengthening anti-Zionist propaganda in influential American circles. . . . And it can be expected that during the San Francisco Conference, American newspapers will carry more pro-Arab propaganda than ever before, through interviews with the delegates of the Arab countries who will be flooding the press with statements. . . . A pro-Arab and anti-Zionist book is now in preparation by a prominent New York publishing house and is scheduled to appear during the Conference.

Their proteges to keep this secret lest they be exposed to public wrath. . . . Murders of surviving Jews by Nazified Poles are occurring frequently. . . . A similar situation exists in Hungary, where stray Jewish survivors emerging from their hideouts in provinces are being killed by Semitic elements in broad daylight. . . . International Red Cross workers who volunteered to deliver foodstuffs sent by the J.D.C. to Jews in German concentration camps will have to remain in the Reich until the end of the war. . . . This was stipulated by the Nazi Government as a major condition for allowing them to bring food to Jewish internees. . . . The Nazis based this demand on the argument that it would be detrimental to German military interests to permit relief workers who are citizens of neutral countries to leave Germany after they have seen what is going on there. . . . Although it is a great personal sacrifice to remain in a Germany which is being constantly bombed from the air, many Red Cross workers in Switzerland decided to make this sacrifice in order to bring aid to the emaciated Jews in slave labor camps. . . . More than 1,200 letters have reached Palestine in that last few weeks from ill liberated towns in Lithuania, Galicia, Ukraine and White Russia. . . . The small groups of Jews who survived in these towns have formed Jewish community councils with which the Joint Distribution Committee is now establishing contact and sending relief.

The story of Nazi crimes against Jews in Russia during the period of the German occupation of the Ukraine is eloquently told by Edmond Stevens in his "Russia Is No Riddle" just published by Greenberg Publishers. . . . Stevens was one of the best American correspondents in Russia and he witnessed the first trial of Nazi war criminals in Kharkov soon after the liberation of the city. . . . He found Kharkov, like all other cities in the Ukraine, a city without Jews, although its pre-war Jewish community had numbered over thirty thousand. . . . He tells how the Germans massacred all the Jews of Kharkov and how they made every effort to involve the non-Jewish population in their persecution of the Jews. . . . The Soviets, Stevens says, now face a huge task of re-education since Nazi anti-Semitic propaganda took root among some of the backward sections of the population in the Ukraine. . . . Especially in places where a latent tradition of anti-Semitism had lingered from Tsarist times. . . . The author relates how the Germans offered anti-Semitism as a panacea to the local non-Jewish population in the Ukraine, after having destroyed the economic cultural life there. . . . They also used their "Ukrainian Police" and "Russian Police," composed of fifth column and criminal elements, for anti-Jewish pogroms. . . . "Their extermination of the Jews was everywhere systematic and thorough," Stevens emphasizes. . . . The author relates that Ilya Ehrenburg, noted Soviet writer with whom he traveled in Russia, was visibly distressed at the evidence he had unearthed that the Germans succeeded in involving

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(Continued on next page)

Strictly Confidential

By PHINEAS J. BIRON

Goings-On

As you may have read, Waltham, Mass., recently has been the scene of a number of outrageous anti-Semitic outbreaks. . . . The police authorities of that locality insist on calling these organized desecrations of the Jewish cemetery instances of "youthful delinquency." . . . Yet the police of Waltham surely knew that exactly the same outrages are being reported from Chicago, Philadelphia and even the Bronx. . . . No, not as having happened in the distant past, but NOW. . . . All these youthful pranks really constitute a strange coincidence, gentlemen.

This and That

We're told that Jewish boys in the U. S. Army make it a practice to attend, en masse, services in synagogues in liberated Germany. . . . They do this to manifest their solidarity with the Jews whom Hitler has driven out of their German Vaterland. . . . Our friend Danton Walker claims that Mexico will be ready to receive 300,000 European refugees when the war is over. . . . Mr. Walker is misinformed. . . . The ex-Mufti of Jerusalem, who collaborated so closely with Hitler, is said to have reached Mecca, and reportedly will be given an important post by King Ibn Saud of Saudi Arabia. . . .

Taps

If Major General Maurice Rose, who was killed by his Nazi captors, had known Yiddish, he might still be alive. . . . When the German corporal shouted "Stramm stehen!" (stand at attention), he thought he was being ordered to disarm, and reached for his pistol—a gesture that cost him his life. . . . Winchell reports that when General Patton heard of the shooting of General Rose he was strangely silent for a long time. . . . Then he reached into his pocket, slowly took out a German-English dictionary—and crossed out the word "mercy." . . . We have received thus far the small total sum of \$15 for the Sgt. Meyer Levin Memorial Fund. . . . One more week remains to send in your check and thus participate in honoring America's greatest Jewish hero of World War II. . . .

Zionist News

Although the American Jewish Conference and the American Jewish Committee have been granted equal status as consultants at the San Francisco Conference. . . . The Jewish Agency for Palestine will not be invited, not even as an observer. . . . Dr. Weizmann will not be in this country during the Conference. . . . The Silver-Goldstein rift is spreading from coast to coast, Zionist observers report. . . . Insiders say that Rabbi Silver is gaining strength. . . . Silver doesn't intend to run for the presidency of the ZOA at the next convention, but plans to back one of his supporters for the top position. . . .

About People

Jacob Fishman, dean of Yiddish columnists, was feted at an intimate birthday party attended by a number of editors and Zionist leaders last week. . . . Fishman, 67 years old now, writes his column five days a week, and it's said to be the most widely read feature in the American Yiddish press. . . . Congratulations to Emanuel Rosen, one of UNRRA's top executives in Turkey, on the marriage of his son Rishon, of the U. S. Army, to Marion Ruth Dancis. . . . Emanuel was formerly head of Palestine-Oriental Tours. . . . Fannis Simson, charming wife of Dr. Alexander L. Simson, is New York's most dynamic Hadassait and champion fund-raiser. . . . Maurice Schwartz has leased the Public Theatre on New York's Second Avenue for five years. . . . His first Yiddish production for the coming season will be Shakespeare's "King Lear." . . . Ellen Ballon, formerly of Montreal, is becoming radio's most sought-after piano soloist. . . . Note to returning war veterans: Corporal Max Novack's book, "How to Cash in on Your Veterans' Benefits," is said to contain many valuable tips for you. . . . Music critic Leonard Liebbling tells us to look out for young Elaine Malbin, who, though only 14 now, gives promise of becoming one of the world's greatest singers. . . . Booked for some more USO tours overseas are violin virtuoso Jascha Heifetz and harmonica virtuoso Larry Adler. . . .

GET PALESTINE VISAS, OR WILL SEND REFUGEES TO ALGERIA, SWISS WARN

Jewish Telegraphic Agency

TEL AVIV—The Swiss Government has officially informed the Jewish Agency that if Palestine immigration certificates are not provided within a few days for 1,620 Jews from the German concentration camp in Bergen-Belzen who were admitted temporarily to Switzerland, the entire group will be asked to leave Switzerland for a refugee camp in Algeria.

State Party to Meet; Opposes WZO Policy

NEW YORK—The Jewish State Party, a constituent of the World Zionist Organization will hold its annual national conference in New York City, April 22. Delegates from all parts of the country will attend the Conference called for the purpose of clarifying the attitude of the movement, which has consistently opposed the present Zionist leadership and its policy, on current Zionist problems.

The Swiss ultimatum was revealed at a press conference today by Eliahu Dobkin, head of the Agency's immigration department.

Between You and Me

(Continued from preceding page) Ukrainians in their anti-Jewish campaign. . . . While in Kharkov, Stevens reveals, Ehrenburg was particularly interested in gathering data on the atrocities committed against Jews. . . . He would sit for hours recounting the details of the most ghastly crimes which he had duly documented and authenticated. . . . Stevens'

Reform Temples Unite

NEW HAVEN, Conn. — The Reform Jewish Congregations of the Connecticut Valley will hold an important all day conference here on May 16 to form a state organization to affiliate with the Union of American Hebrew Congregations.

Al Segal Speaks on CELEBRATING A BIRTHDAY

IT'S time to tell you about a certain birthday that occurs this year and the 70th birthday of an idea really is something to notice; especially of an idea that has remained young and vigorous after 70 years.

A 70-year-old idea seems to be well-established in the world. Ideas come and go and few of them live that long.

This particular idea is more than just a concept in the minds of people. It has become a great institution. It may be the temple in which you worship, if you are a member of a temple congregation. It is the textbook your child uses in the Sabbath school. It may be the modern, lively young man who is your rabbi.

It is a stately group of buildings on a hill in the city of Cincinnati, called the Hebrew Union College. Yes, on Oct. 3 it will be 70 years since the Hebrew Union College was founded in the basement of a synagogue in Cincinnati. The numerous temples, the Sabbath schools, the textbooks, the rabbis, all came out of that occasion.

The idea was Dr. Isaac M. Wise. He was a rabbi out of Bohemia who came here for freedom's sake in 1845. Elderly gentlemen in Cincinnati remember him in the venerable majesty of his latter years. He died in 1900. Still stands the temple he built in the sixties—a structure of Moorish outline. The original geometric frescoes of the interior haven't faded.

Dr. Wise may be called one of the later Jewish prophets. He developed the concept of Judaism called Reform, though a better name for it is Progressive Judaism. It was a liberal faith measured to the breadth of American democracy.

Wise's interpretation of Judaism was toward the preservation of Judaism in the American scene, for Americans. People were not made for Judaism to be worn by them like some straight-jacket. Judaism was made for people. He preached a Judaism that could grow and adapt itself to the conditions of free life in America.

Wise preached that Jews must be of the bone and sinew of American life, not separate from it. He challenged ghettos, spiritual as well as physical; ghettos built by enemies and ghettos built by Jews themselves.

He preached the Torah and the prophets in the light of ideals acceptable to men and women of the nineteenth century. To him the underlying truths of Judaism were absolute; the forms in which these truths found expression were relative. Religious forms were things that, like all human things, could change and become new forms.

Wise preached a Judaism that was not self-serving. His Judaism was a light for Jews to carry into the world on the march with all other men of good will an age of universal justice, mercy and peace. This was prophetic Judaism, since it was the vision of Israel's prophets.

He defined it: "A religion without mysteries or miracles, rational and self-evident, eminently human, universal, liberal and progressive, in perfect harmony with modern science, criticism and philosophy, and in full sympathy with uni-

versal liberty, equality, justice and charity."

Wise's idea was to send this concept of Judaism around through the mouths of many men throughout the land; to train young Americans for the service of the American rabbinate. He had already founded the Union of American Hebrew Congregations; under the sponsorship of this Union he founded, on Oct. 3, 1875, the Hebrew Union College—first rabbinical seminary in the United States—to bring up rabbis to preach a liberal, progressive Judaism in the English language.

Eight years later the first class of Reform rabbis was graduated. There were four of them, of whom Dr. David Philipson, rich in years and works, survives. Four hundred and seventy-one other rabbinical graduates of the Hebrew Union College have gone in their footsteps since. They have been more than preachers; they have led their communities to the appreciations and respect of the cities in which they serve.

They have been builders of social institutions, have been creative leaders in the nation and in their communities, have served with Protestant and Catholic for the common good, have brought progressive Judaism to the heart and mind of youth in time when he questions old and dogmatic religious ways.

They have influenced their congregations toward a vital and effective participation in the life of their cities. It's known particularly in the city in which the Hebrew Union College stands, since I live in it. There three generations of Jews have been touched by the teaching of Isaac M. Wise and his pupils in the college—by this liberal and progressive Judaism which broke down ghetto walls and summoned Jews to take their manful part in the general life, in accordance with their prophetic ideals.

In this community Jews have been vigorously and idealistically to the fore of the city's affairs—prophet-like spirits who leads movements of social and political reform, who take up politics with no desire or hope of gain and accept office by compulsion of conscience. They lead in humanitarian services and carry lights for better ways of social living; they have much to do with education and the arts.

They have served Jewish life no less. They have been faithful at their own altars, have built noble Jewish institutions of religion, philanthropy and education. They go along cooperatively with the men and women of traditional Judaism to build with them an ever lovelier house of Israel.

They are the children and grandchildren of Wise's teaching and of his disciples who came after him. In their characters is this liberal and progressive Judaism whose ideals are applied to that which is righteous and that which is beautiful and that which is true in the common life.

Well, the 70 years are about over and there's to be a proper celebration of the birthdays in all the congregations everywhere that are served by Hebrew Union College rabbis. You will hear of that from congregational leaders as the time of the birthday approaches. The college's friends are planning a birthday gift—\$5,000,000 for its endowment—to be presented to the college, through its President, Dr. Julian Morgenstern, on the anniversary. Copyright 1945 Seven Arts Feature.



book is one of the best published on Russia since the outbreak of the war.

The pro-Silver group in the ZOA is now on the alert to see what kind of an offer will be made to Dr. Abba Hillel Silver looking toward his SCENE resuming leadership in Zionist Emergency Council. . . . The pro-Silverites feel that not only should Dr. Silver be given back the co-chairmanship of the Emergency Council, but that the composition of the Council should be changed to include a number of his active supporters. . . . Dr. Silver himself still asserts that if the matter were left to him and Dr. Stephen S. Wise, they could settle it between themselves within ten minutes. . . . The possibility exists that the pro-Silver group may also appoint a "committee of five" with a suggestion that this committee meet with the five named by the ZOA executive and together explore the chances for a Silver-Wise peace.

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Young Judaea Finds a Corpse

BY WILLIAM MORDECAI KRAMER

WEDNESDAY night was the busiest night at Neighborhood Community Center. First of all, the Boy Scouts were there, secondly it was adult night in the sewing and manual training rooms upstairs, and our own Young Judaea Group, the Kadimahs, as well as many other clubs our age were meeting. And most exciting of all everyone was rehearsing for his or her part in the Center Pageant that was to be held on the next night, Thursday.

Why it wasn't held for a week, I'll tell you later.

When you get fifteen girls like the Kadimahs together you're bound to have noise and excitement and since it was the night before the Pageant and our club was to act out the story of Eretz Israel, we were as jumpy as frogs and as noisy as crickets. The bell had not as yet rung announcing the end of 6:30-7:30 activities so that we could go into our room and that left us outside the door of the ticket room next to the auditorium waiting for our turn to enter. Although it was never used for ticket selling anymore, but for a combination rehearsal and clubroom, the old name was still stuck. Even the opening in the wall where the glass ticket window was once placed was covered by a curtain on the hall side and a Young Judaea map of Eretz Israel on the room side.

All of us were gabbing while the adults were pushing through to get to the stairs nearby and go on up and wait outside of their craft rooms till the bell. There were still three minutes to wait, but already the fifteen of us Kadimahs had packed our door solid.

Everyone was excited except Susie. She would have been excited too, but she was worried about her part in the club's act. She was to name the new settlements in the north, but she couldn't remember them all. She kept saying "Kfar Giladi, Tel Hai, Metulla and what's that other one I'm supposed to say?" Marjorie knew her part and all she wanted to do was to get inside the room and collect the money for Jewish National Fund which was her weekly job.

Gee, I wish whoever is in our room would hurry out," said Marjorie.

"Mr. Brender is in there," said Dollie, "He's playing the piano for Janice Leeb. They're in the pageant. Janice will sing and Mr. Brender will accompany her."

"Well you can be sure they won't hurry," said Millie, "Mr. Brender likes Janice and I'll bet they'll be engaged."

"Don't be silly," said Dollie, "why I heard them quarreling earlier tonight when I brought down the cookies for the meeting. They sure didn't sound like 'sweeties' to me."

"Anyway, I thought he was going to marry Betty Miller," Marsha said.

"Maybe, yes! Maybe, no!" Ruth answered, "Betty lives across the hall from us and Mr. Brender hasn't been there for a month." Then I interrupted and said, "Quiet girls, there's Betty Miller now" and as I said it the bell rang.

As soon as the bell rang all fifteen of us ran into the ticket room and then we saw the last thing you would expect to find at a Young Judaea meeting. We saw Mr. Brender. Only it wasn't Mr. Brender anymore. It was a corpse. A dead corpse.

Right there on the floor next to the piano bench was his body and while it hurts me to remember—I must tell you that his face was all twisted up. And Janice Leeb, was standing there in the curve of the grand piano too frightened to move.

Millie, Dollie, Marjorie, Susie and all the rest of the Kadimahs, myself included, began to scream. Mr. Bellin, the director, heard us

and ran in, and in what seemed a minute or two, so did the police.

Nobody seemed to know what to do except Susie who kept saying "Kfar Giladi, Tel Hai, Metulla and what is that other one?"

The first real detective I ever met came at last and he shut the door and had us all take seats, except for Janice Leeb who was already resting and sobbing on the old leather sofa in the corner of the room.

With an air of wisdom the detective said, "This man is dead" and we all shuddered except for Susie who was too busy practicing her part.

And the doctor who had just arrived said, "Not only dead, but murdered and in the last fifteen minutes!" And then he added, "I'm glad my daughter belongs to the Herzl Young Judaeans and not this club."

"What did it, doc?" the detective asked.

"A long pin was jabbed deep in his back and pierced his heart where I've put the chalk 'X' on his coat." At that all of us screamed.

"Now quiet kids, you had better tell me everything you know," he said, as he addressed us and Janice Leeb. And we told him everything we knew about the rules of the building and the pageant and that Mr. Brender was thought to have loved Janice except that Dollie had heard them quarrel. Susie even told him the settlements in the north, except for the one she couldn't remember.

While Susie was reeling off her list the detective began to stare at something on the piano. All our eyes followed his. There was Janice's hat—a pretty hat—with a long decorative hat pin!

"I know what you are thinking," screamed Janice, "but honest I loved him—I didn't, I couldn't have done it."

The detective laughed, "I can see it all now," he said. "You were alone with the victim. The kids (meaning us) were outside the only door for at least as long as he's been dead. There are no windows in this inside room and the ventilator is too small and twisted for even a mouse to get through."

"You were standing beside him, just behind the piano, right there in front of the map. I suppose you were reading the music over his shoulder when you quarreled again. You became angry. You saw your hat. Then you knew how to settle the quarrel—you quickly grabbed the pin and jabbed the man. And your jabbing jabbed him dead."

"I didn't! I didn't! We were only quarreling earlier this evening about setting the time to announce our engagement. I was so proud and so happy I wanted to do it at once. But he kept saying, 'We've got to wait; it's not fair to Betty.' At last he agreed and just then the bell rang and it was just then he slumped over. Before I could move the children rushed in. That's all I can remember, honest."

"A likely story," the detective said, "I'm booking you for murder." When we heard the word murder all of us screamed again except Susie who repeated, "Kfar Giladi, Tel Hai, Metulla and, darn it, I'm stumped again." Saying this Susie walked over to the map of Eretz Israel, side-stepping the body in order to reach the wall behind the piano stool, where the

map was fixed. She stared and suddenly said, "Well, my goodness, no wonder I didn't know the name of that darn old settlement. There's a red dot on the map, but the name isn't next to it."

I was the closest to Susie and when I looked at the map I found she was right. There was a big red dot there, but it didn't indicate a settlement. Then all at once it came to me, while the detective was leading Janice from the room, I knew what had happened. It's not for a settlement—It's not for a settlement, this big red dot is blood," I shouted.

The detective heard me and pushed his way through the Kadimahs in order to see the map. "It is blood," he said, and the doctor agreed. "He must have been killed by a long, sharp needle pushed through the map."

Down came the map and the thin curtain behind it. And down came the face of the detective as he half whispered and half whistled saying, "Holy smokes, anyone could have done it—This old ticket window leads to the hall!"

And then I remembered. Just before the bell began to ring I told the girls to stop talking about Betty Miller, because she was coming down the hall. She had stopped for a moment before the curtain and then the bell had rung and we all had pushed our way into the ticket room. I told all this to the detective.

In a few minutes they brought Betty down from the sewing room and she confessed everything. She was in love with Mr. Brender, but he loved Janice and Janice loved him. Betty was very jealous and her jealousy turned to rage as she happened to pass the thinly curtained window while carrying some long knitting needles to the sewing room upstairs. For it was then she heard Mr. Brender agree to announce his engagement to Janice. "I hated Janice because she stole my boy friend and what's more she had the part in the pageant that rightfully belonged to me," Betty said.

So that's the way it was. She had plunged the needle through the curtain and paper map thinking that she would only hurt Janice—but it was a long needle, driven with such force that it killed the man she loved. She did not know that it was Brender on the other side of the window and not Janice.

When we heard this from her very own lips all of us screamed again. That is all of us except silly Susie who kept saying: "I do wish I could remember that other settlement."

The first all-Jewish mobile medical unit left Palestine this week for Greece to give aid not only to Jews but also to all Greeks. The unit is composed of thirty physicians, nurses, drivers and interpreters.

'Round the Nation

News Bits from Here and There

REFEREES OFFERED TEN ACRES

Are you a refugee and would you like to have ten acres of land gratis? . . . There's no catch to the proposition. . . A gentleman who resides in California is offering the Jewish Community Council a tract of ten acres of Duval county land, full paid and clear of taxes, to be turned over to a refugee family. . . Only string tied to the offer is that the land be used directly by the family, not be rented to someone for commercial use. . . So far we haven't found an emigre eager to take advantage of this opportunity.—Jacksonville Jewish Community Commentator.

Y.M.H.A. DANCE DRAWS 2,000 IN JACKSONVILLE

Sammy Kaye, famed "Swing and Sway" maestro, his band and group of radio personalities, were presented at a mammoth dance by the local Young Mens' Hebrew Association. More than 2,000 were in attendance.

The Junior Post

For Boys and Girls

By RUTH PALLER

About Our People

I attend Sunday School because I want to learn the Jewish religion and customs. A temple is a place to worship God and to pray for peace on earth. Our Jewish people pray that they may keep their religion through wars and peace.

A temple need not be a big beautiful building to have religious ceremonies; as long as our prayers come from our hearts, our prayers will be answered. We pray that no harm shall befall us. The Jewish people of Palestine did not always have the beautiful temples that we have now, but they worshipped God in their own way and kept their religion always.

In our Jewish faith we have our holidays which I believe mostly every Jewish person celebrates. We have our language,

Hebrew. In our temple and in all temples we are taught not to hate other religions, for there are many religious groups, not only Jewish. We are taught to be fair and good to everyone.

Long ago in Palestine the Jews had some unfriendly neighboring nations. They conquered the Jews and made them take up strange religions or be killed. Many Jews were killed for this reason but they would rather have died than to give up their faith.

We go to the temple to learn everything that is beautiful in the Jewish religion and customs so that we will make good boys and girls and grow up to be good men and women, and then God will bless us in everything that we do.

MARLYN WYLAND
S. S. 5-A

This Week's Editors: Ner Tamid, Chicago, Ill.

The Intensive Class

Last June the three 1-A Hebrew teachers, Mr. Rappaport, Mrs. Leibman and Mrs. Goldstein picked several children to be put into a special class. This class was to be called the Intensive Hebrew Class. The children are: Jerome Berger, Phillip Pollack, Byrom Toben, Donald Dann, Sidney Feldman, Adrianna Haft, Harriet Penjak, Lowell Koppel, Walter Fried, Frances Fried, Dahlia Rappaport, Carolyn Rowe, Larry Doppelt and Marjory Allen.

We have learned many prayers, we are learning Hebrew conversation and we speak only Hebrew to our teacher, but we could not have learned all this without the help of Mrs. Liebman, our teacher. I am proud to belong to this class.

Carolyn Rowe,
High School, 2-B

The Hebrew School

I go to Hebrew School each day, but I still have time to play. And I do the work the teachers say.

Though we work the teacher's way we do not have to play that way. So that is how I spend each day.

BURTON SCHWARTZBERG
High School 2-A

The Translation Bee

When our class starts Mr. Rappaport usually begins by taking the attendance. Instead of having us say "here" or "present" Mr. Rappaport has us say "Po" which means "here" in Hebrew.

After the attendance is taken

we usually read. Once in a while we have a translation bee, and Mr. Rappaport says a word in Hebrew and we give the translation. Sometimes we give a sentence with that word. The last child to sit down wins.

ADRIANE FREED
High School 1-B

Our Class

Our class 2B-3 Has learned a lot as you can see. We owe it all to Mr. Rappaport Who is fair and square and a very good sport. We took the test And did our best And now we need a little rest.

BILLY SCHEY
High School 2-B

Good For You

Congratulations to Byron Toben, Carolyn Rowe, and Rhoda Kotzin, who won the recent Junior Oratorical Contest sponsored by Ner Tamid.

We hear that Judith Gordon not only writes poetry but she also talks in verse.

The Ner Tamid Beacon published monthly by the students of the Ner Tamid Schools, 2754 W. Rosemont Avenue, Chicago, is edited by High Schwartzberg and Norman Sevin, assisted by Rita Doppelt, Sanford Koltun, Sandra Levy and Lewis Russakov.

Last Laugh

Auntie: How did Jimmie get along in Sunday School?
Mother: Not at all well, but it wasn't his fault, why that teacher asked about things that happened before he was born!

AVROM PESMAN
High School, 2-B

Name Jumble

Can you correct the following jumble of Zionist names?

1. Theodor Nordau
2. Max Weizmann
3. Chaim Herzl
- And how well can you do with these women's names?
4. Henrietta Sampter
5. Rose Szold
6. Jessie Jacobs
- Answer to name jumbles
1. Theodor Herzl
2. Chaim Weizmann
3. Max Nordau
4. Henrietta Szold
5. Rose Jacobs
6. Jessie Sampter

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

☆ *Newest Boxing Threat*
Is Harold Green

HAROLD GREEN, the Brownsville Bulldog, did it again. On Saturday night last Harold belted out the tough Negro middleweight Larney Moore in four heats at the Broadway Arena. Green has come along so rapidly in the past six months that he must be classed as a threat to both the welter title and middleweight title holders.

He is a colorful boxer not only because of his name but because of his hair which was once flaming red and has recently turned pitch black. As a kid he was called Red Green or sometimes Stop-Go. He's colorful because of his energetic ring style, a style fashioned on Mickey Walker's and which has already earned the label Brownsville Bulldog. Green was born in Brooklyn April 1, 1923. He attended Jefferson High School for a while but played hockey so often to watch Al Davis train at Beecher's Gym that his father finally gave him the choice of (1) finding a job; (2) becoming a boxer. He competed for a few months as an amateur and then turned pro in the early part of 1942.

That first year he had 30 fights, winning 25. In January 1943 he enlisted in the Army and was assigned to the Medical Corps. He served for close to a year and then, just before Christmas of '43 was given an honorable medical discharge. Since resuming his ring career as he has had around 20 fights, winning all but one, a draw. Today he rates as one of the best young welters in the country, is one of New York's outstanding ring attractions. He made his debut as a Madison Square Garden performer on November 3rd against Rocky Graziano. Trained by Freddie Brown, Green has developed rapidly, is a good body puncher, knows something of the art of boxing.

Before he entered the Army and when he was still inexperienced as a fighter, Green suffered the only knockout of his career. Caught cold in the first round, but was halted by Johnny Greco. He hopes to meet Greco in a return. Saves most of his money in order, he says, "to help my brother Eli—he's 8 years old—get the education I didn't get."

Green always gets a big hand in Newark, where the fans think he's Irish. Brought up in an Italian neighborhood he speaks Italian and goes over big in Connecticut where the fans think he is Italian. Harold is the oldest child in a family of five. He has three sisters, and one brother. His father is manager of a taxi garage and attends all Harold's fights. Harold's favorite dish is four sliced bananas and a pint of sweet cream. It's good but it drives his trainer crazy.

LES ROTHMAN, captain of Long Island University's basketball team, has finally reported to a New York farm team. The other day Les appeared in the Newark lineup against the N. Y. Giants. Scout Paul Krichell thinks highly of his chances and says Les will probably be assigned to Norfolk. . . . Joe Glick, the great Williamsburg lightweight over a decade ago, visited New York the other day after many years in Hollywood. . . . Joey makes many appearances on the screen particularly in the fight pix. . . . If Harry Danning gets his release from Uncle Sam he will give the Giants quite a Yehudi outlook. He and Harry Feldman form a battery while Phil Weintraub is clubbing the ball at first base. . . . Maxie Shapiro has to get fights out of New York City to keep moving. He was scheduled to cross mitts with Phil Terranova April 13 in Detroit in what is a natural for Madison Square Garden. . . . Speaking of fighters, Joe La Motta, kid brother of the better known Jake, is coming along fast as a lightweight. The La Motta boys are Jewish on their mother's side while their dad is Italian. . . . Hy Gotkin, who made the ARGOSY All-American basketball team recently, is slated for an accountant's job in Madison Square Garden after graduation from St. John's shortly. . . . 'Tis rumored his former playmate, tall Harry Boykoff, will come out of the Army and return to St. John's to finish up his great career started two years ago. . . . The Philly Sphas and Baltimore Bullets are tied at one-all in the playoffs for the American League pro basketball title. Philly won at Baltimore by 25 points then lost on their home court by a point. Baltimore's coach is Red Rosan, long a star of the Sphas, who retired this year only to be lured out of retirement by the Baltimore management. . . . Incidentally Eddie Gottlieb, the Spha coach and Philly wrestling promoter, is thinking seriously of bringing in Babe Ruth to referee on a future card. The Babe has been going over big in the few spots he has worked thus far and may be brought to the Philly Arena by Gotty. . . . Barney Nagler, boxing writer of the Bronx Home News, started a new fad in Mike Jacob's office the other day when he came in zipping a big yo-yo. Publicist Harry Markson was willing to bet him that he could make the yo-yo work better than Nagler was working it. Irwin Rosee, Mike Jacobs' radio man, and this correspondent refused to try their hands at the zipping toy. . . .

Andy Cohen Managing El Paso; Was in Army

EL PASO, Tex.—Andy Cohen, former New York Giants infielder and later a star for several minor league clubs, saw the El Paso team he's managing lose to Saltillo in the opening game.

Cohen, who was honorably discharged from the army, saw service in the Tunisian and Italian campaigns.

He's a player manager, just like he was with Pine Bluff in the Cotton States League and Dayton in the Mid-Atlantic. He also had service as assistant manager and player with Elmira in 1942 prior to his call to colors. Manager Cohen's team dropped its opener, 13-4 to Saltillo. He had one hit—a double in four tries—and did right well around the second sack.

ASK THE SOLDIER WHAT
THE RED CROSS MEANS
TO HIM

Jewish Athlete Killed



Al Blozis, great Jewish shot-putter at Georgetown university and a star professional football player after his graduation from college, has been killed in action on the western front.

(International)

Highly Regarded



Mel Heiman, southpaw pitcher for the New York Giants, was a member of the U. S. Coast Guard last year and signed as a free agent. . . . A New York City native, he is a six-footer and highly regarded.

(International)

Max Hersh Ranked Fourth

DETROIT—National table tennis rankings released on the eve of the National Tournament showed Max Hersh of Detroit as the fourth ranking men's player in the country.

Miss Leah Thall of Columbus, Ohio, was second in the women's ratings. Eighth in the women's singles ranking was Lavera Levin of Chicago.

SPORTS

By LOU BERLINER

BROOKLYN is always getting into the spotlight. Pfc. L. Leibowitz of Brooklyn, stationed with an engineering group in the Assam Valley stumped a troupe of Major League baseball stars touring the China-Burma-India region and won an autographed baseball.

After a series of talks by Dixie Walker, Luke Sewell and Paul Waner, the trio told the boys to pop any question they wanted. Asks Mr. Leibowitz "Would it be possible for one man to play on both sides during a major league game?"

"No," said the trio unanimously.

"Oh yeah" chortled Leibowitz. Here's the answer.

"A game is started on a Sunday in Boston and seven innings are played when the Sunday curfew hour is reached. The game is concluded a month later and by that time Boston has traded one of its players to the rival club. He's eligible to play, isn't he?"

That ended the discussion and Pfc. Leibowitz is now the owner of a brand new autographed baseball, thanks to his "famed" question to the major league trio.

* * *

Seymour Schlanger, Ohio State's freshman star from Brooklyn who did so well in the NCAA swim meet, finished third in the 440 yard free style event in the National AAU indoor swim meet last week in New York.

* * *

Dick Weinberg, Saginaw, Michigan high school student, was third in the 100 yard free style event of the National Indoor AAU. Not bad for the promising star, considering that the famed Walter Ris was first and Allan Ford second in the event. In case you don't know, Ris and Ford are two of the best known swim stars in the world. In beating Ford and Weinberg, Ris established a new record for the New York A.C. pool with :51.3.

* * *

Pfc. Ivan Gilbert, a senior in the college of medicine at Ohio State, won the men's epee championship of the Mid-West States amateur fencing association in a meet held in Columbus last week. He was a member of the Ohio State fencing team in 1942 and his home is in Columbus.

* * *

Cpl. Ralph Goldstein of Wright Field, Ohio, finished second in the sabre event of the Mid-West Fencing tournament. Goldstein is a former national champion.

* * *

Mrs. Barney Dreyfus, widow of the late Barney Dreyfus, recently celebrated a birthday in Pittsburgh. She's chairman of the board of the Pittsburgh Athletic Company, which operates the Pirates of the National baseball league.

* * *

Leslie Goldstein, who was slated to join Syracuse of the International league on option from the Cincinnati Reds, is slated for induction at Dallas, Tex. He was out of baseball last season with a fractured leg.

* * *

Len Leibowitz of San Francisco, Calif., is the only returning letterman available for the University of California Bears of Berkeley. He's an outfielder.

* * *

New York University is seeking its third straight Metropolitan Intercollegiate baseball conference championship. Marty Goldstein is a first string outfielder and Don Forman is playing third base for the Violets.

Hats off to Sports Columnist Haskell Cohen for that grand article on Abe Saperstein, the mighty little dynamic sports promoter from Chicago, Ill. . . . We can tell you in short order of Abe's sincerity, honesty, etc., in his sports life because we've been in contact with him on numerous occasions in the past six years.

* * *

Mel Heiman, a recent dischargee from the Coast Guard, hooked on with the New York Giants and his first assignment was to hurl against the Curtis Bay Coast Guard nine. He worked three innings and didn't allow a hit. He's a native of Brooklyn.

* * *

Vic (Yoshi) Sherman, who used to be a bat-boy for the San Francisco Seals in the Pacific Coast league, is recuperating from a leg injury in an England Hospital. He keeps correspondence with many ball players he met in his connections with the Seals.

* * *

There are several strong basketball teams in Philadelphia and New York comprised entirely all Jewish deaf players.



A FLAVOR

MEN

REMEMBER

GENUINE STONE-GROUND

HEINZ

MUSTARD

(AMONG THE 11 VARIETIES)



2 KINDS
YELLOW AND BROWN



57



The Jewish Post

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CALENDAR

Lag B'Omer May 1
Shavuot May 18, 19
Tisha P'Av July 19
Rosh Hashonah Sept. 8

Friday, April 20, 1945

The Editor's Chair

I don't like it very much, but I don't know of anything I'd care to do about certain private clubs which exclude Jews. Which brings up the point of the following which I am going to quote from Rev. O. Walter Wagner's article, "This is God's Country," in the current issue of "The Protestant." Rev. Wagner is referring to the state of Michigan.

First I would like to recall to readers of at least two years vintage, the article I wrote describing my attempt to find a golf course where I could play at Clearwater Beach, Fla., and then up the road at Duneden, which was an experience almost identical with that described by Rev. Wagner. I might point out that these are public clubs, offering their premises to vacationers, not private ones, and that the Jewish people living nearby phoned protest vigorously. I wonder also at the Americanism of those non-Jews who patronize these clubs, nonchalantly see these signs, and do nothing about them.

"All of us had underscored the line in the ad about this cottage, stating that we were in easy range of the nationally famous Crystal Downs course. With buoyant spirits and the good wishes of our families we set out for our first tilt.

"We drove up to the beautiful entrance of Crystal Downs. There, on a huge stone, the kind one sees in pictures of the Sepulchre, in foot-high letters blocking your very entrance, stood the coal black words GENTILES ONLY. We stopped—looked—lamented. We drove up the lane to turn around and there on the bulletin board, as big as life lest you fail to see the first sign, were the cruel words NO JEWS. They fairly screamed at you. I was proud of my brother-in-law that day. All he said was, 'Let's go home and play horseshoes.'"

"A day later, when we came in from fishing, my oldest boy greeted us with the good news

that he had seen an ad in the Benzie paper lauding the virtues of the Traverse City Country Club golf course—and it says Visitors Welcome.' Everybody was for going. We made a picnic of it.

"Yessir! There it was! On a big public billboard on the outskirts of the city as you come in on U. S. 31: 'Welcome' in letters all across the twenty-foot billboard. '1944 Golf Season Open. Visitors Welcome.' In a few minutes we were there. Sandy was putting on his golf shoes—and I was mentally polishing up my surprise. One more turn and we'd be at the entrance—and there, smack across the gate—'Gentiles Only.' No Jews again.

"This time it was different. I was driving. Talking seemed to help. 'So this is God's country. Gentiles only. No Jews. Damn labor. It's patriotic. Jesus was a Jew. Lived and died as a Jew. But his own people can't pass or play here. Our Lennie was told he was fighting for religious freedom—for all his people. Millions of boys are being sacrificed on fields of blood while here American Royalists decree 'No Jews—Gentiles Only.' Sandy, these malicious signs are not the smearings of a fanatic, furiously splashed under cover of darkness. Back of these signs are directives, policies, cool decisions by Boards of Directors. This is the work of men who negate the four freedoms, who write their own brand of fascism into by-laws and on bulletin boards. This is Hitler's Germany in America."

"We had come to a gas station. I drove in and asked, 'Where is there a golf course that is open to Jews?'

"The attendant looked at me for the distinguishing marks and finding none said, 'There is only one course open to everyone. That's out past the fairgrounds on route 37. It's a miniature course. Anyone can play there. They only bar Negroes.'"

The voting in the poll of features of The Post came in heavy last week, and to show that you only thought you knew which features were best-liked, here are the results of the poll. Rabbi Benjamin Schultz's, "Digest of the Yiddish Press" was far and away the first choice. Here is the order in which they stand today, and just to get a larger cross section of opinion, I am asking that readers who haven't voted, please take the trouble to do so. It'll help us in guiding the future of The Post.

Digest of the Yiddish Press..... ☐
I Think as I Please..... ☐
Strictly Confidential..... ☐
Al Segal's Plain Talk..... ☐
Between You and Me..... ☐
Freedom of the Press..... ☐
New York Dateline..... ☐
The Junior Post..... ☐
Modern Midrash..... ☐
My Word..... ☐
Sports..... ☐
Our Film Folk..... ☐
Books..... ☐

Takes Palo Alto Pulpit

MANCHESTER, N. H.—Rabbi Berthold Woythaler has accepted the pulpit of Beth Jacob Congregation in Palo Alto, Calif. He has been spiritual leader of Temple Beth Shalom here for the past five years.

Robert Nathan's Mother Dies

WASHINGTON—Mrs. Hannah Nathan, mother of Robert R. Nathan, economist, died here.

Sorrow-But NOT Despair

LESS than six hours ago, as this is being written, the world was informed of the death of the President of the United States. Millions of words will doubtless be written and uttered in the week that elapses before this appears in print, yet no obituaries or encomiums, no matter how beautifully or emotionally expressed, will be adequate to convey the true significance of this loss. Writers must need grope, and in vain, within the limitations of language, to transmute instincts and feelings deeply rooted, into the base words of everyday speech. The nobility of the human mind, the dignity of the human spirit, the sacredness of the soul, cannot be subjected to the alchemy of words without becoming dross.

Inscrutable are the ways of the Almighty. At Yalta Franklin D. Roosevelt stood on the heights of his Nebo. He could see the outline of the better world toward which he was destined to lead mankind, but like that other great leader of yore, on his Nebo, it was not fated that he should enter into the Land of Promise.

Our President was beloved by the Jewish people, and for the same reason that every other national, religious or racial minority loved him. He knew truly the meaning of democracy. The famous opening phrase of all his speeches had the ring of genuine sincerity; every auditor felt that Roosevelt was his friend. The President never placed himself upon a pedestal. Rather he walked among the common people, and spoke with them in the market and at the hearth. His was the gift for entering deep into the hearts of people—and to those who have suffered woe or experienced travail such friendship and such understanding was encouragement of the sort that lends life new meaning and fresh hope.

Should Have Clarification on Rose Memorial Hospital

NO one can find fault with the announced plan of the Denver Jewish Community to erect a million dollar hospital as a "national shrine" to the memory of Maj. Gen. Maurice Rose. And it is hoped that public-spirited citizens from all parts of the country will contribute to the fine gesture in behalf of a great Jewish military hero.

But—and there is a but—the Denver Jewish community, which has made this announcement without consulting the rest of the U. S. Jewry, should make it clear that the hospital will be open to patients from all parts of the country, and is not merely a local Denver hospital.

Several months ago the Denver Jewish community embarked on a drive to build a Jewish hospital there. If the name of Gen. Rose is being used as a means of getting the rest

We Jews have needed such encouragement, and in times when utter frustration might have overwhelmed us, his was a sustaining friendship. Every smallest group which has sought security and survival in this harried world has leaned upon the great promise implicit in the leadership of President Roosevelt. The danger now is that the sudden loss of the leader will engender a mood of despair. When the first flush of sorrow has died, it may be followed by a spirit of reckless despondency and helplessness, leading to a grave moral let down.

This must not be! If Franklin D. Roosevelt was great as the symbol of ideals of liberty and justice, we must remember that the ideals themselves live after him. The vision of the better world was not his alone, nor did it originate with him, though he had done most to advance it nearer to fulfillment. We, the little peoples, we Jews and Negroes and Czechs and Norwegians—we the homeless and persecuted and dispossessed, must bear our grief bravely. To lose hope is to be untrue to the memory of a man who could rise over personal ailments, who could smile and be brave though his was the burden of leading a mighty nation through its two greatest disasters, an almost fatal depression and a terribly arduous war.

We shall not despair. The little peoples of the world, who in the aggregate make up the whole, will that wise statesmanship prevail, and that the globe adjust itself to sane living. San Francisco must be at one and the same time a memorial to President Roosevelt and a glorious culmination of the noblest aspirations for world justice and freedom for which he yearned.

The peoples of the world so will it!—Carl Alpert.

Why Not Work On The Jewish Women?

WHY our Jewish women's organizations are not put to better use by those interested in adult Jewish education is a mystery to The Post.

Better organized than any other segment of the Jewish community, the Jewish women's organizations such as Hadassah, the Council of Jewish Women, the sisterhoods and the auxiliaries, include practically every Jewish woman who admits she is Jewish.

Jewish educational leaders continually talk about the need for adult Jewish education, pointing out that the good they do with the children at Hebrew School is almost always undone in homes barren of any observance of specifically Jewish characteristics.

So that when Passover draws near, the women's organizations should all devote part of a meeting, if not more, to displaying a model

Seder Table, and if possible, conduct a model seder. When the High Holidays approach, these organizations should give their members an opportunity to learn how a Jewish home should observe the occasion. The same is true for all Jewish holidays.

And in this connection, the home in relation to Sabbath observance especially should be stressed. The prayers, the songs, the other parts of the day of rest which add meaning to the observance, all need to be explained and shown to our Jewish women.

The Post would venture the opinion that this type of program would be eagerly welcomed by those who attend these meetings. That they are needed does not require elaboration, for the ignorance of even our hardest workers in Jewish courses about things Jewish is one of the anomalies of our times.

Who Is to Blame?

JUST where the blame lies because of the ridiculous arrangement whereby the American Jewish Committee, which represents almost no one, is given equal recognition at the San Francisco Conference with the American Jewish Conference, is hard to determine. But it is evident that almost any of the tens of organizations in the American Jewish Conference, not to mention The Zionist Organization of America, the B'nai B'rith or the American Jewish Congress, would be more representative of the American Jewish community, than is the American Jewish Committee, which despite its attempt to organize local chapters here and there has less reason for its existence than almost any of the minor American Jew-

ish organizations.

But the fault probably lies in the lack of statesmanship in the American Jewish Conference. It must have been obvious that unless some agreement was made with the Committee beforehand, the gamble that the Committee importunations to Washington would be ignored, was too great.

The revelation that the State Department originally had decided to invite only the Conference, but was forced after many protestations to issue an invitation to the Committee, indicates that it was not the considered judgment of the State Department that the Committee represents any significant portion of U. S. Jewry.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

Believes Marvin Lowenthal Too Easy With Zionist Leadership, But Approves

To the Editor,

This writer takes his hat off to Marvin Lowenthal for his probing analysis of the present mess in the Zionist Emergency Council published in THE JEWISH POST for April 6. The purpose of these lines is not to take issue with the justified criticism leveled at the confused Zionist leadership. On the contrary, it is intended here to point up the question as to whether there isn't as much fear of democratic procedures within our American Zionism as Marvin Lowenthal shows there is of the approach to the democratic organs of the nations in whose hands resides the power to shape the course of events in Palestine.

It may well be that Zionist leaders are confused because, as Lowenthal says, they do not understand the new path which they themselves somehow have taken in the past two years, a path previously uncharted and untrodden by Jewish leaders. This is the path to the representative legislative bodies of the nations whose support we require rather than the back-stair approach to powerful executives, whose power does not bind their peoples, however. Lowenthal exposes our leaders' *shtadlonuth* fixation; it is the spell that still holds them paralyzed in its grip, that benumbs their comprehension of the great change that has taken place.

Yet it seems to me that it is not mainly this incomplete orientation to the new political technique or methodology—the open approach to legislative bodies rather than the private conferences with executives—that is the source of the present serious difficulties within the Zionist movements itself. I say this because during this great war many weighty decisions of necessity are the province chiefly of the executive, and the legislative body gives its full assent to such decisions, which then become as fully binding upon it as if originated by it. It is also a fact that while the Balfour Declaration was given to us by one man, and that, in Lowenthal's words, "Three men—Balfour, Lloyd George and Wilson—gave the Jewish people whatever political status they possess in Palestine", the British Parliament and the United States Congress gave these acts their solemn approval.

The Declaration and the resulting political status in Palestine were born of the First World War, and as war acts of the executives with subsequent legislative approval they were as democratically arrived at as any of the other decisions coming out of the war "to make the world safe for democracy." Furthermore, their validity was further reinforced by international treaties that were ratified by a large number of national legislatures. Even the United States, not a too generous participant in international cooperation before the present war, is party to a treaty pledging Great Britain as the Mandatory Power to make no unilateral changes in the government of Palestine.

Leaders Ignore Democracy

If the *shtadlonuth* habit were the only quality of the Zionist leaders, their sin would at least have the mitigating circumstance of tradition. We all know that tradition is not easily shaken off.

I would rather say that it is the Zionists leaders' violation of a democratic tradition in Zionism—a tradition established by Theodore Herzl when he turned away from the wealthy Jewish notables and toward the Jewish popular masses—that is the more important source of present difficulties within the Movement in this country.

The Zionist Organization of America knows only one legislative body, the Convention. Yet its mandate to Dr. Silver was disregarded by a purely administrative or at most executive body. The latter still continues to pay no heed to the evident wishes of the mass of Zionists throughout the country, and hides behind the interdict against wartime conventions as an excuse for not hearing the will of the Zionist people.

Calls for Resignation

Furthermore, it is not only a convention mandate to an individual leader that the Zionist powers that we are flouting, but a popularly approved policy for a Jewish Commonwealth in Palestine. To permit themselves to maneuvered into a position in which they, the leaders charged with the execution of that policy, accept its rejection by committees of both Houses of the United States Congress, calls for their resignation if they have a sense of democratic values and procedure. The Congress has more than one way of rejecting measures that are proposed to it. One way is to kill them in committee even without an expression of a negative opinion. That is just what happened to the Palestine resolution in both chambers. Yet instead of a resignation by the discredited leaders, they staged a coup-d'etat and threw out the only one who stood by the express mandate imposed by the Zionist constituency.

Castigates Prima Donna

Of course, I agree with Marvin Lowenthal's thesis that Zionism should seek to approach the key countries through their national legislatures so as to stand on much firmer ground. I also believe he is right about the Zionist leaders' failure to grasp this new concept. However, again I must submit that he let them off too easily, much too leniently. I would also point out that not only are the Zionist leaders in our country addicts to *shtadlonuth*; they also love the *prima donna* role tradition. Which means, of course, that only one *prima donna* can strut on one stage at any one time. That is, that's what it usually means. However, as a miracle people, we have a *prima donna* that struts on several stages at the same time. Dr. Stephen Wise is that imperialistic *prima donna*. All he has to capture is the American Jewish Committee and he'd have a royal flush.

In this connection it is interesting to note that in a recent confidential report to the Executive Committee of the World Jewish Congress, one of Dr. Wise's main stooges, the Congress emissary to South America, tells frankly of that organization's conspiring against Zionist funds in the Southern republics. Lowenthal is mild and kind when he says Zionist leaders are confused!

In conclusion, I wish to add

Best Ignore Henry Klein, Gary Reader Advises

To the editor,

Referring to your item regarding the 4 (not 8) page pamphlet written and copyrighted by Henry H. Klein, whom you dignify with the title "Attorney", may I point out that I have the pamphlet in question before me at this moment. As I read it, having picked it up in Boston, I recalled the face of this Judas as he looked during the sedition trial. I saw him in action and I pitied him for I know no man in the United States who has descended to such low depths as has Klein, an ignorant (or deliberately lying) renegade who is groveling at the feet of our most vicious enemies.

If you have not read the pamphlet may I urge you not to waste your time trying to do so. He KNOWS that the Protocols of Zion are a forgery and a fraud, yet he refers to them favorably. He knows different yet he insists that the Jews want Palestine because of the great wealth which Jewish leaders know is contained in the Red Sea; they don't want Palestine for altruistic reasons, he maintains, but only because they want to be free to get the billions of dollars of wealth out of the Red Sea.

He libels Judge Felix Frankfurter and spills his spleen and venom all over four pages of rot, feeding the flames of anti-Semitism and giving our lunatic fringe an added reason for saying: HERE'S A JEW WHO ADMITS ALL WE HAVE BEEN SAYING AND MORE."

Frankly, there is a man who is unfit to call himself a Jew or to live in decent society. I'm just wondering when the Department of Justice will give him its personal attention.

To pay him more than a fleeting glance is to dignify a rotten weed by planting it beside a beautiful rose. The sooner the Jews of America, and all other peoples, utterly ignore him and consider him dead, the better for all concerned.

All I can say is God help and pity him. He is beyond all hope of redemption, on earth or beyond the grave.

Sincerely,
RICHARD S. KAPLAN
Gary, Ind.

that the foregoing is no defense of Dr. Silver. It is my own conviction that the Zionist Movement has become much too rabbi-ridden for its own good and for the welfare of the Jewish people. The clergy are the most unlikely to learn new ways, for they already know all the answers.

They have a direct grapevine to Heaven. The clergy are the least inclined to democracy, for their authority comes not from the people but from divine appointment. We have an extreme case in the *Agudath Israel*. Though outside of Zionism, this fanatical clerical group is like a termite inside. Conservative and Mizrahi and Reformed rabbis may differ more or less on dogma and ritual among themselves and all of them are at odds with the anti-Zionist *Agudath Israel*. Yet they all represent the theological mind that has no place in our modern world in the political leadership of any people.

JOSHUA HOCHSTEIN
New York, N. Y.

"Marvelous," Reader Says of Lowenthal Piece

To the editor,

Marvin Lowenthal's article "Marvelous."

AHARON BASKIN
New York, N. Y.

BELIEVES POST SHOULD PRINT NEWS OF ORTHODOXY; OFFERS SUGGESTIONS

To the editor,

Ever since the Jewish Post has made its appearance on the news stands of New York City, it has created widespread discussion in our school. In your last issue you asked for constructive criticism. I am going to write you some such criticism, both that voiced in school and my personal opinion.

New York City is mostly Orthodox. If you are to give a fair picture of Jewish current events it is inconceivable to us that you omit entirely Jewish Orthodox news! Since I have been reading your paper, the only time Orthodoxy was mentioned was a small story about a graduation in the Beth Medrash L'Torah in Chicago.

Another example is your sports page. You cover every conceivable topic, including for instance a half-Jewish baseball player and a West Virginia basketball team, or something to that effect. Yet I have seen no mention of our Yeshiva College basketball team, although we have played some of our most important games, since I have started reading your paper.

The only other mention of what might be called Orthodoxy was a Column Without a Name piece criticizing Rabbi Leo Jung for a statement about Yeshivas. I have seen Rabbi Jung's answer to this point, and in all fairness, space should have been provided for such a reply. Again I stress the fact that although it is obvious that you don't sympathize with Orthodoxy, in order to have a fair and representative newspaper, more space must be given to Orthodox news.

MUST CEASE ACTING AS IF BEING JEWISH SOMETHING TO BE ASHAMED OF

To the editor,

Some weeks ago I heard a speaker at a Zionist meeting where he attempted to prove the need of Palestine for American Jewry by painting an extremely gloomy picture of the American scene. In effect this speaker said that he dreads to think of what awaits the American Jew within the next two decades. I resent this thesis greatly simply because it is not true to fact.

In all probability anti-Semitism in America will increase after the war. The United States will be faced by the grave problem of finding sixty million jobs. The economic dislocation will naturally create tension and many will be looking for a scapegoat—and they will once again find it in the Jew.

However, after the period of adjustment (which according to all observers will be brief) it is my firm conviction that anti-Semitism will decidedly decrease in this country. It is contrary to all logic that after the collapse of Nazism and Fascism, anti-Semitism should become stronger in America. While it will not disappear altogether it is sure to play an insignificant role in American public life.

In the meantime we must gird ourselves for the struggle in the immediate postwar period. In this connection we must pursue two policies. First, we must convince the American people that anti-Semitism is undemocratic and contrary to the Declaration of Independence and the American Constitution. Second, we must spread propaganda to the effect that anti-Semitism is decidedly anti-Christian. It is impossible for one to worship Jesus the Jew and hate his brethren in the flesh.

There is one more thing which we must do and which is sure to ease greatly the Jewish situation. Jews must cease acting as

Quite naturally we approve of your pro-Zionist policy. Although I don't sympathize with the Mizrahi, I don't think I've ever seen it mentioned in your paper, as in all fairness it should. In that respect may I say that Boris Smolar is a favorite with me, while I think you should drop Al Segal. Perhaps more news about progress in Palestine, such as the story of the Hebrew Technological Institute, should be mentioned.

I think the great value of your paper lies in revealing the virulent anti-Semitism spreading over the country. We approve of your editorial demanding that Dr. Silver replace Gutstadt as head of the Anti-Defamation League. I certainly feel that the danger is being underrated, and that a more militant attitude must be assumed. Judaism should not divide its strength into two parts—one to fight for Zionism and the other against anti-Semitism. We must concentrate all our forces on each of these objectives equally.

In conclusion, may I remark that your paper shows constant weekly improvement.

Sincerely,
LOUIS BERNSTEIN
Yeshiva College
New York, N. Y.

Editor's Note: Readers of longer standing than Mr. Bernstein will recall two articles on the Yeshiva College basketball team. The reason no more news of Orthodox Jewry is printed is because other segments of Jewry are either more active or have better press agents.

If there is something to be ashamed of in being a Jew. Birth is an accident. What our people should do is try to demean themselves in a natural and dignified manner. To act as if the Jew has something to hide will only furnish ammunition to our enemies. A gentile upon meeting Jews who are ashamed of their identity is sure to conclude that anti-Semitic theories are correct.

We want gentiles to respect us as much as we respect them—and in order to gain this we must display self-respect. Only self-respect begets respect—and once we enjoy the respect of our neighbors half our battle is already won.

S. FELIX MENDELSON
RABBI
Chicago, Ill.

Finds Halachic Sanction For Printing Word, 'God'

To the editor,

I agree with Rabbi Wilner that the omission of one letter from the name of the Diety and the substitution for it of a dash are devices that do not look very good in print. However, Rabbi Wilner does not seem to be aware of the true motivation for the deletion. I recall having read J. D. Eisenstein's stricture of this usage in last year's Hadoar. At that time I was amazed at the failure of a scholar of Eisenstein's caliber to understand the true reason for this usage in Hebrew.

In the sixth chapter of Yesode ha-Torah of Maimonides' Code, it is stated that one who destroys or deletes any of the "holy and pure names by which the Holy One Blessed be He is called", violates a negative precept of the Torah. Likewise in Schulhan Aruch, Yore Deah 276:9 ff. Since newspapers are not printed in Hebrew,

(Continued on next page)

Jews Can't Stay in Europe, Says Zionist Leader

World Wide News Service
NEW YORK—The situation of Jewish people in liberated countries is unbearable now and will continue so after the war, Eliezer Kaplan, treasurer of the Jewish Agency for Palestine and Palestine Jewish leader, declared here at a press conference. Kaplan, who just arrived in America, stated that Palestinian Jews are determined to free hundreds of thousands of Jews still in Europe, "free them as human beings, free them as Jews." He spoke at a press conference at the United Palestine Appeal Headquarters, 41 East 42nd Street.

"Laws have been promulgated establishing Jewish rights of equality on paper, Kaplan said, "but it is not only a question of overthrowing the Nazi regime and punishing the people who took part in the crimes. A total generation has been brought up under Nazi philosophy and in many countries anti-Semitism was latent before facilities were found to express it. In many countries the Jews are afraid to remain, they are frightened physically. In liberated small towns even during the past months, they have been attacked."

These Jews can no longer fit into the economic life of these countries, Kaplan explained, because "new vested interests have been established; their places are occupied. Also they do not wish to remain where their relatives were tortured and killed and where the population, at best, witnessed these acts and, in many cases, took part in them."

NOTE: The Post has been deluged with letters, sermons, and prayers, from readers grieved by President Roosevelt's death. Readers will understand why The Post could not print them all, and rather than show favoritism to some rabbis over others, and to some readers over others, decided to print only the news and the editorial on the great President's death you see in this issue.

FIND JEWISH DOCTORS NAZIS FORCED TO WORK ON JEWS AS GUINEA PIGS

By MEYER LEVIN

Jewish Telegraphic Agency
BUCHENWALD, Germany — Several thousand Jews are among the 21,000 internees liberated by the advancing American troops from the notorious Buchenwald concentration camp, the correspondent of the Jewish Telegraphic Agency found upon his arrival here. The Nazis tried to transfer Jews from the camp prior to their retreat. Among these whom they succeeded in removing, on April 8, was Leon Blum, former Premier of France.

The JTA correspondent spoke to some of the Jewish inmates and was shown the "barracks

Boston's 100,000 Get Kosher Restaurant

Special

BOSTON, Mass.—The Boston Jewish community at last has a strictly Kosher restaurant as a result of a decision of Young Israel leaders to continue to maintain the restaurant it had opened for the recent Passover holidays. Oddly enough, Greater Boston with its Jewish population of some 100,000 has not had a strictly Kosher public eating place, although most so-called Jewish places are known to serve what is called "Kosher style" food.

National Duty—Stamp Out Bias, Says Legion Head

Jewish Telegraphic Agency

NEW YORK—Deploping anti-Semitism as a "particularly vicious form of intolerance," Edward N. Scheiberling, national commander of the American Legion declares here that it is a national duty to stamp it out completely in the United States.

Addressing a dinner at the Waldorf-Astoria sponsored by the Joint Defense Appeal of the American Jewish Committee and the Anti-Defamation League of B'nai B'rith, Commander Scheiberling pledged the full support of the American Legion in efforts to crush intolerance, "blend the races and build the America our forefathers conceived."

"In our vast Army, Navy and allied forces," Mr. Scheiberling said, "are hundreds of thousands of Jews many thousands of whom have been decorated for meritorious service. In proportion to population, the Jewish people are contributing in full measure to the victory we are not achieving. The Jewish war record will live to shame those who would foster anti-Semitism."

The dinner marked the opening of the fifth annual campaign of the American Jewish Committee and the Anti-Defamation League for funds to support educational activities to preserve national unity. Guest of honor was Max J. Schneider of New York, who was honored for his contributions to Jewish philanthropies.

Must Preserve Religious Freedom, Truman Says in Congress Speech

Jewish Telegraphic Agency

WASHINGTON—The American people must be constantly vigilant to preserve the religious tolerance in search of which their forefathers came to these shores, President Harry S. Truman said today in his first address to a joint session of Congress.

"Our forefathers came to our rugged shores in search of religious tolerance, political freedom and economic opportunity," the President said. "For those fundamental rights they risked their lives. We well know today that such rights can be preserved only by constant vigilance, the eternal price of liberty."

President Truman announced the determination of his administration to pursue the war criminals "even though we must pursue them to the ends of the earth."

Concluding his address, Mr. Truman said: "As I assume my heavy duties, I humbly pray to Almighty God, in the words of

Solomon: 'Give therefore thy servant an understanding heart to judge Thy people that I may discern between good and bad; for who is able to judge this, Thy so great people?' I ask only to be a good and faithful servant of my Lord and my people."

Truman Champions Jews

Jewish Telegraphic Agency

WASHINGTON — President Harry S. Truman has on a number of occasions shown his sympathy with the work of Jewish organizations and has championed the Jews against slurs made against them.

In October 1943 he voluntarily appeared at the St. Louis B'nai B'rith centennial meeting and denounced slurs which had been made on the Jewish part in the war effort. During his term as Grand Master of the Masons in Missouri Truman appointed a rabbi as lodge chaplain.

In the first speech after his inauguration as vice president, made in Chicago on March 17, 1945, President Truman made a strong plea for religious tolerance. He said: "Bigotry and intolerance are the munitions of our enemies. Evil doctrines of discrimination frequently imported from gangster nations plague certain areas in America. Racial and religious intolerance is being preached here by agents of our enemies as well as by innocent victims of their propaganda."

Body of Jewish Hero Nazis Killed, Reburied

Jewish Telegraphic Agency

PARIS—The body of Maurice Lowenberg, 27, Jewish underground leader, who was tortured to death by the Gestapo last July, was re-buried with full military honors. Lowenberg, who was known under the alias of "Cachou," organized, together with members of the Zionist Youth group, an extensive network of camouflage, which saved many Jews from arrest.

Catch Up With 800

Jewish Telegraphic Agency

WITH AMERICAN FOURTH ARMORED DIVISION IN GERMANY—Eight hundred Jewish slave laborers from the Altenberg munitions factory were liberated by U. S. troops. The Jews were on a forced evacuation march when soldiers caught up with them after they proceeded thirty miles. Six hundred are women and girls from Hungary, two hundred men from various European countries. They had been working for twelve hours daily. All had originally come from Oswiecim and were spared because they were able to work.

Freedom of the Press

(Continued from preceding page) served, but torn up and destroyed, the name of the Diety printed in them will necessarily be destroyed. Hence the avoidance to write out the Name completely. It is not due to "excessive religiosity" as Rabbi Wilner suggests, but rather in simple obedience to a law of the Torah.

Nevertheless, I have found that one of the greatest of the Halachists, R. Sabbatai Cohen (in his commentary, Siftet Cohen to Yore Deah, 179, SK11) takes it for granted that the name of the Diety in any language, but Hebrew, may be deleted. Hence, Rabbi Wilner's request may receive Halachic sanction. See, however a reverse opinion in Hoshen Mishpat, Nethiboth ha-Mishpat, 27, SK 2; Aruch ha-Schulhan, Hoshen Mishpat, 27,3; Kitsur Schulhan Aruch 63.

Sincerely yours,

RABBI DAVID S. SHAPIRO
Indianapolis, Ind.



Lehman Sees First Supplies Off to Poland

As the first relief ship heading for liberated Poland is loaded with supplies of food, clothing, medicine and blankets, Herbert Lehman, director-general of UNRRA, inspects the shipment at an eastern port. Much of the cargo will be diverted to Czechoslovakia. (International Soundphoto)

Four Sentenced in Cemetery Desecration; New Case Reported

Special

CHICAGO—Following the sentencing of Gerald Hartley, 17, to 30 days in jail for his part in the desecration of Anshe Sholom cemetery, and the order-

No Decision On Palestine

Special

WASHINGTON — The statement to the press conference here by Secretary of State Stettinius that international trusteeships and mandates were still under discussion was interpreted to mean that no definite program has been decided for territories such as Palestine.

Rockefeller Foundation; Prof. Ludwig Bleck of the University of Lemberg; and Prof. Elie Weitz of Strassbourg University.

ing of the remaining three, one a brother of Hartley, to the Illinois Training School for Boys, the desecration of 150 Jewish graves in the Knights of St. Joseph cemetery in Forest Park, Ill., was reported. No arrests have been made in the latter case.

In the Anshe Sholom case, one youth, 13, cursed the judge and attempted to leap to the bench, but was prevented from doing so. He was then also sentenced to the Training School, though the judge, after pleas by the parents, had shown leniency.

Hartley was convicted by Judge Jacob M. Braude, whose grandparents are buried in the desecrated cemetery. He expressed doubt that the act was not deliberately anti-Semitic and asked why only the Jewish part of the cemetery was desecrated although the vandals had to cross through the non-Jewish section to reach it.

FIRST PALESTINE PHILATELIC EXPOSITION HELD; SHOW RARE JEWISH COLLECTIONS

Jewish Telegraphic Agency

TEL AVIV—The first Palestine philatelic exhibition, comprising 118 private collections, opened here. Included are some of the largest collections in the world containing stamps valued at thousands of dollars.

Rare collections of Jewish and

Hebrew stamps from various countries are also on view. A section of the exhibition contains suggested designs for new stamps to replace the present ones, which were described as "unsatisfactory" by Postmaster General Webster addressing the formal opening of the exhibit.

Soilless Farming for Palestine Committee Formed

Jewish Telegraphic Agency

NEW YORK—The formation of a committee for the development in Palestine of hydroponics, a method of soilless farming invented by an American scientist, was announced at a gathering in the Hotel Commodore. Louis P. Rucker of New York, is chairman of the group.

Professor William C. Gericke, of Berkeley, Calif., originator of hydroponics, and Dr. S. E. Soskin, noted Palestinian agricultural expert, were on hand to explain the new method of farming and its importance as a means of increasing the productive and absorptive capacity of Palestine. They displayed to the group of business and communal leaders who attended the gathering a hydroponics tank with toma-

atoes, beet roots and celery growing in a solution of inorganic salts, instead of earth.

"Palestine," Dr. Soskin said, "has a mild climate and ample sunshine but its southern part, known as the Negev, which comprises nearly half of the country's total area, is semi-arid. Under existing conditions, the Negev cannot be exploited for farming until such a time as sufficient water can be provided to settlers in that region by irrigation, and even then it would be costly, demanding large quantities of both water and chemical fertilizers." Dr. Soskin said that the introduction of hydroponics in the Negev would mean immediate settlement and cultivation of the land.